

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON  
AFTER EPIPHANY

**MORNING PRAYER    EPIPHANY 5**  
**Tuesday, 10 February    9:30 AM**

*Officiant* Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## THE INVITATORY AND PSALTER

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

***The VENITE*** *Psalm 95:1-7*

*Said responsively, by half-verse*

The Lord has shown forth his glory: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

The Lord has shown forth his glory: \*  
Come let us adore him.

***The PSALTER: Psalm 78:1-39*** *Attendite, popule*

*Said responsively by half-verse*

- <sup>1</sup> Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- <sup>2</sup> I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- <sup>3</sup> That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.

- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.
- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;
- 6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;
- 8 And not be like their forefathers,  
a stubborn and rebellious generation, \*  
a generation whose heart was not steadfast,  
and whose spirit was not faithful to God.
- 9 The people of Ephraim, armed with the bow, \*  
turned back in the day of battle;
- 10 They did not keep the covenant of God, \*  
and refused to walk in his law;
- 11 They forgot what he had done, \*  
and the wonders he had shown them.
- 12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoän.
- 13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.
- 14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

- 17 But they went on sinning against him, \*  
rebellling in the desert against the Most High.
- 18 They tested God in their hearts, \*  
demanding food for their craving.
- 19 They railed against God and said, \*  
“Can God set a table in the wilderness?
- 20 True, he struck the rock, the waters gushed out, and the  
gullies overflowed; \*  
but is he able to give bread  
or to provide meat for his people?”
- 21 When the LORD heard this, he was full of wrath; \*  
a fire was kindled against Jacob,  
and his anger mounted against Israel;
- 22 For they had no faith in God, \*  
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29 So they ate and were well filled, \*  
for he gave them what they craved.
- 30 But they did not stop their craving, \*  
though the food was still in their mouths.

- <sup>31</sup> So God's anger mounted against them; \*  
he slew their strongest men  
and laid low the youth of Israel.
- <sup>32</sup> In spite of all this, they went on sinning \*  
and had no faith in his wonderful works.
- <sup>33</sup> So he brought their days to an end like a breath \*  
and their years in sudden terror.
- <sup>34</sup> Whenever he slew them, they would seek him, \*  
and repent, and diligently search for God.
- <sup>35</sup> They would remember that God was their rock, \*  
and the Most High God their redeemer.
- <sup>36</sup> But they flattered him with their mouths \*  
and lied to him with their tongues.
- <sup>37</sup> Their heart was not steadfast toward him, \*  
and they were not faithful to his covenant.
- <sup>38</sup> But he was so merciful that he forgave their sins  
and did not destroy them; \*  
many times he held back his anger  
and did not permit his wrath to be roused.
- <sup>39</sup> For he remembered that they were but flesh, \*  
a breath that goes forth and does not return.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

# THE LESSONS

## *The* FIRST READING

Genesis 26:1-6,12-33

*Lector*

A reading from the Book of Genesis.

Now there was a famine in the land, besides the former famine that had occurred in the days of Abraham. And Isaac went to Gerar, to King Abimelech of the Philistines. The LORD appeared to Isaac and said, “Do not go down to Egypt; settle in the land that I shall show you. Reside in this land as an alien, and I will be with you and will bless you, for to you and to your descendants I will give all these lands, and I will fulfill the oath that I swore to your father Abraham. I will make your offspring as numerous as the stars of heaven and will give to your offspring all these lands, and all the nations of the earth shall gain blessing for themselves through your offspring, because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

Isaac sowed seed in that land and in the same year reaped a hundredfold. The LORD blessed him, and the man became rich; he prospered more and more until he became very wealthy. He had possessions of flocks and herds and a great household, so that the Philistines envied him. (Now the Philistines had stopped up and filled with earth all the wells that his father’s servants had dug in the days of his father Abraham.) And Abimelech said to Isaac, “Go away from us; you have become too powerful for us.”

So Isaac departed from there and camped in the Wadi Gerar and settled there. Isaac dug again the wells of water that had been dug in the days of his father Abraham, for the Philistines had stopped them up after the death of Abraham, and he gave them the names that his father had given them. But when Isaac’s servants dug in the valley and found there a well of spring water, the herders of Gerar quarreled with Isaac’s herders, saying, “The water is ours.” So he called the well Esek, because they contended with him. Then they dug another well, and they quarreled over that one also, so he called it Sitnah. He moved from there and dug another well, and they did not quarrel over it, so he called it Rehoboth, saying, “Now the LORD has made room for us, and we shall be fruitful in the land.”

From there he went up to Beer-sheba. And that very night the LORD appeared to him and said, “I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham’s sake.” So he built an altar there, called on the name of the LORD, and pitched his tent there. And there Isaac’s servants dug a well.

Then Abimelech went to him from Gerar, with Ahuzzath his adviser and Phicol the commander of his army. Isaac said to them, “Why have you come to me, seeing that you hate me and have sent me away from you?” They said, “We see plainly that the LORD has been with you, so we say, let there be an oath between you and us, and let us make a covenant with you so that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD.” So he made them a feast, and they ate and drank. In the morning they rose early and exchanged oaths, and Isaac set them on their way, and they departed from him in peace. That same day Isaac’s servants came and told him about the well that they had dug and said to him, “We have found water!” He called it Shibah; therefore the name of the city is Beer-sheba to this day.

Lector	The Word of the Lord.
People	Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

## **The RESPONSE: Canticle 13, A Song of Praise** *Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.



## ***The* SECOND READING**

John 7:53 – 8:11

*Lector*

A reading from the Gospel according to John.

Each of the disciples went home, while Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him, and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery, and, making her stand before all of them, they said to him, “Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?” They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, “Let anyone among you who is without sin be the first to throw a stone at her.” And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders, and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She said, “No one, sir.” And Jesus said, “Neither do I condemn you. Go your way, and from now on do not sin again.”

*Lector*

The Word of the Lord.

*People*

Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

## ***The* RESPONSE: Canticle 18, A Song to the Lamb** *Dignus es*

*Revelation 4:11, 5:9-10,13*

You have made us a kingdom of priests, O Lord, \*  
to serve our God and Father.

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,

From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

You have made us a kingdom of priests, O Lord, \*  
to serve our God and Father.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# THE PRAYERS

*Officiant*      The Lord be with you.  
*People*        And also with you.  
                  Let us pray.

*All*              Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
                  thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
                  And forgive us our trespasses, as we forgive those who trespass against us.  
                  And lead us not into temptation, but deliver us from evil. For thine is the  
                  kingdom, and the power, and the glory, for ever and ever. Amen.

## *The* SUFFRAGES

*The Officiant and People say responsively*

*℣*            Show us your mercy, O Lord;  
*℟*            And grant us your salvation.

*℣*            Clothe your ministers with righteousness;  
*℟*            Let your people sing with joy.

*℣*            Give peace, O Lord, in all the world;  
*℟*            For only in you can we live in safety.

*℣*            Lord, keep our nations under your care;  
*℟*            And guide us in the way of justice and truth.

*℣*            Let your way be known upon earth;  
*℟*            Your saving health among all nations.

*℣*            Let not the needy, O Lord, be forgotten;  
*℟*            Nor the hope of the poor be taken away.

*℣*            Create in us clean hearts, O God;  
*℟*            And sustain us with your Holy Spirit.

## ***The COLLECTS***

*The Officiant prays the following collects*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Intercessions and thanksgivings may follow*

## ***The GENERAL THANKSGIVING***

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## ***PRAYER of ST CHRYSOSTOM***

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-

beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant*

Let us bless the Lord.

*People*

*Thanks be to God.*

*Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*      *Romans 15:13*



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1475 Catalina Boulevard | San Diego, CA 92107  
office@allsoulspointloma.org | www.allsoulspointloma.org  
619.223.6394