

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



TRINITY SUNDAY
The First Sunday after Pentecost

31 May 2026
8:00 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* **10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

We are both honored and delighted that **the Right Reverend Dr Susan Brown Snook**, the Bishop of the Episcopal Diocese of San Diego, is our Celebrant and Preacher today, as she makes her annual visitation to All Souls’.

Welcome, Bishop Susan!!

HOLY EUCHARIST

All stand, as they are able, at the ringing of the bell as the Procession enters

THE ENTRANCE RITE

All remain standing

Celebrant Blessed be the one, holy and living God.
People *Glory to God, for ever and ever.*

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *Glory to God in the highest*
Said by all

Glory to God in the highest,
and peace to God’s people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Genesis 1:1 – 2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the

dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People *Thanks be to God.*

The RESPONSE

Said by all, responsively by half-verse

Canticle 13

Song of the Three Young Men, * 29-34

- 1 Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.

* This is a poem that was inserted into the Book of Daniel long after the book's composition. In our tradition, this Song (and the Prayer of Azariah that precedes it) are placed in the Apocrypha: the collection of works found in the ancient *Greek* version of the Old Testament but not in the older (and more authoritative) *Hebrew* version. Other Christian traditions have treated them as part of the Old Testament proper.

⁶ Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

***The* SECOND READING**

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector *The Word of the Lord.*
People *Thanks be to God.*

All stand, as they are able

***The* HOLY GOSPEL**

Matthew 28:16-20

Priest *The Holy Gospel of our Lord Jesus Christ according to Matthew.*
People *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest *The Gospel of the Lord.*
People *Praise to you, Lord Christ.*

***The* SERMON**

The Rt Rev Susan Brown Snook, *Bishop*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Ordinary Time A*

All stand, as they are able

Celebrant O Lord, our God: Gathered together as your Body, we lift our prayers to you, that your will may be our will, and your love the world's love.

Intercessor We pray for your Holy Church, O Christ: for Sean, our Presiding Bishop; for Susan, our Bishop; and for all clergy and laypeople in this parish and every parish. Grant us the strength, courage and humility to help realize the glorious and loving vision you have for this world.

People *Hear us, Good Lord.*

We pray for our country, O Christ: Heal what divides us; put an end to violence and prejudice; intolerance and degradation; self-serving and greed; domination and terror; misleading and fearmongering. Guide us to the good that we know you've created in us and set before us.

Hear us, Good Lord.

We pray for the world, O Christ: End the wars that rage, and cool the hatreds that boil. Give us the vision to see your whole creation not as a possession to be exploited, but a gift to be cherished. And give zeal and support to all who strive for your peace.

Hear us, Good Lord.

We pray for our community, O Christ: Provide food, shelter and security to those in need. Assist and assure those who live in fear and uncertainty. Companion the lonely, soothe the anxious and replenish the empty.

Hear us, Good Lord.

We pray for those on our parish prayer list, O Christ, including *NN*; and all whom we name aloud or in the silence of our hearts (*pause*). May your healing visit them, your mercy surround them and your grace fill them with your peace.

Hear us, Good Lord.

We pray for all who have died in the faith, O Christ, including *NN*; those whose deaths we remember this week, including *NN*; and all whom we name aloud or in the silence of our hearts (*pause*). May they dance with the angels and sing with the saints; and may we take comfort in their eternal joy.

Hear us, Good Lord.

We pray thanks for the great miracles and the tiny blessings with which you've filled our lives, O Christ, including those we name aloud or in the silence of our hearts (*pause*). We lift up, in joy, all those who are celebrating birthdays this week, including *NN*; and those celebrating anniversaries this week, including *NN*. Give us grateful hearts, faith-filled hope and a sense of wonder at how ever mindful you are of us.

Hear us, Good Lord.

Celebrant O Jesus, we pray to you in the confidence of faith and the joy of discipleship. You not only hear our prayers, but know them; and you not only know them, but pray them, with us and for us. May the prayers of your heart, great and small, become the ways of this world. All this we ask in your Name, together with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

The PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



All offerings collected today that are not otherwise designated will be given to the Bishop's Discretionary Fund.

When the alms of the People are brought forward to the Altar, all stand, as they are able, and sing

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God, above, ye heavenly host;

Praise Father, Son and Holy Ghost.

The GREAT THANKSGIVING *Eucharistic Prayer B*

All remain standing

Celebrant The Lord be with you.
People *And also with you.*
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

After adding a proper preface, the Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

All kneel or stand, as they are able and are able

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember Christ's death,*
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever. *AMEN.*

The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION

A period of silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People *Therefore, let us keep the feast. Alleluia!*

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

The SENDING of the LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N), we send you out to share Communion this week with N(N).*

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant *May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. Amen.*

***The* POST-COMMUNION PRAYER**

Celebrant Let us pray.

All stand, as they are able

All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

THE SENDING FORTH

***The* BLESSING**

Bishop Our help is in the Name of the Lord;
People *The maker of heaven and earth.*

Blessed be the Name of the Lord;
From this time forth for evermore.

The blessing, mercy and grace of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.

People *Thanks be to God.*

The flowers this day have been given by David and Mary Brown
in gratitude for their family, including their Church family.

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of All Souls', San Diego;
and in our military cycle of prayer, we pray for
U.S. Coast Guard Sector San Diego.

In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of Rwanda.

CELEBRANT

The Rt Rev Susan Brown Snook

ASSISTING PRIEST

The Rev Douglas Worthington

CHALICIST
Carol Sands

LECTORS

Laura Mitchell and Sally Parker

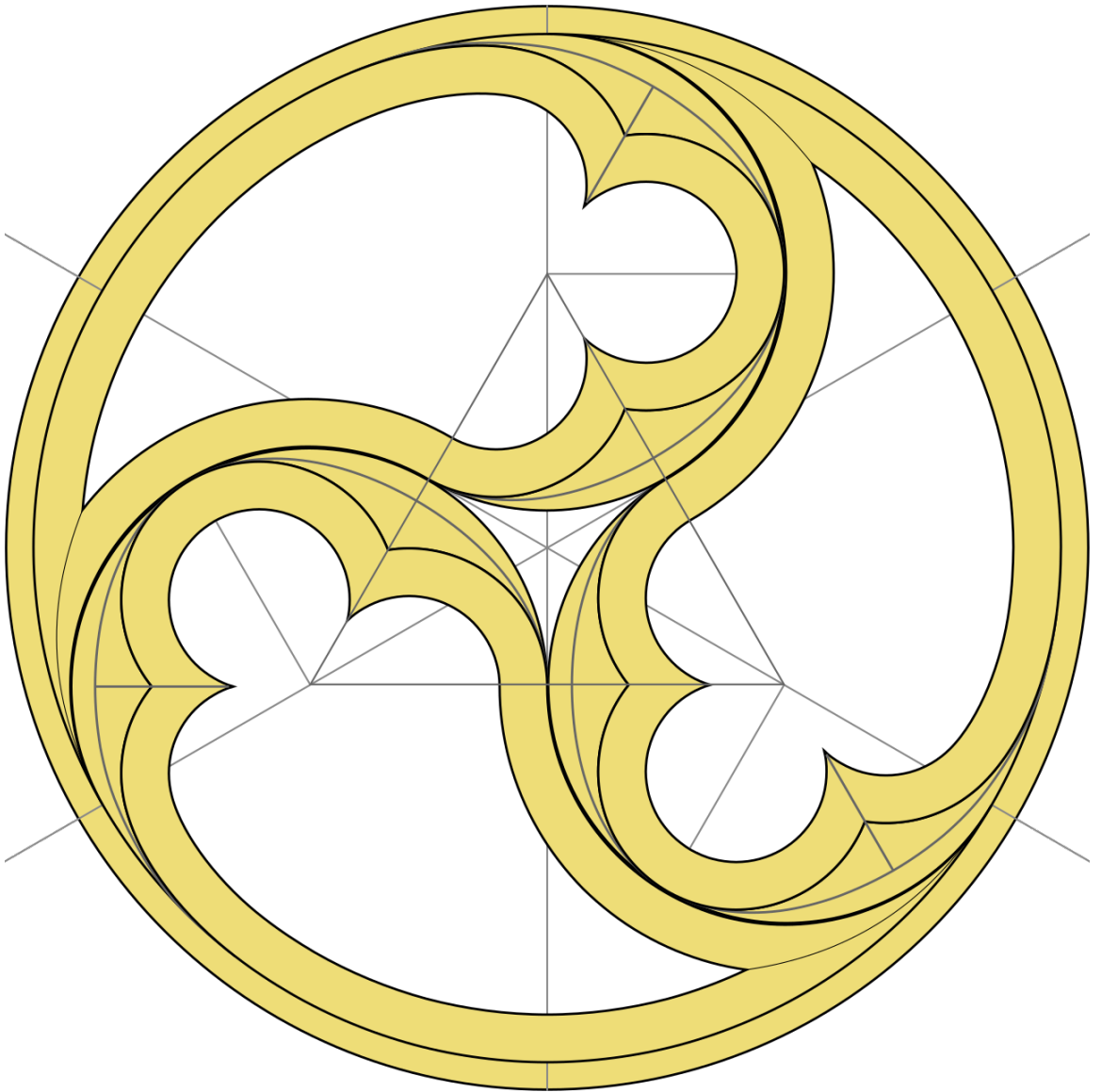
INTERCESSOR
David Ostrander

ALTAR GUILD AND FLOWER GUILD

Maria and Alex Pina *and*

Derelynn Kalafer

WEEKLY ATTENDANCE: Three services. In-person attendance: 118 people.
Online participation: 23 views





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