

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEVENTH SUNDAY  
*of* EASTER

**17 May 2026**  
**10:15 AM**

# A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the Hosler Community Courtyard (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

**Restrooms** are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

**Please silence your phone** to maintain a worshipful environment and as a courtesy to others.

**Father Douglas is happy to talk with you** about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or [dworthington@allsoulspointloma.org](mailto:dworthington@allsoulspointloma.org).

## Worship & Devotions at All Souls'

**Sunday, 8:00 AM** (without music) *and* **10:15 AM** (with music)

HOLY EUCHARIST

**Tuesday, 9:30 AM**

MORNING PRAYER (via Zoom)

**Tuesday and Saturday, 4:00 PM**

CENTERING PRAYER

**Saturday, 5:00 PM**

CELTIC HOLY EUCHARIST

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[facebook.com/allsoulspointloma](https://facebook.com/allsoulspointloma)

Follow us on Instagram  
[instagram.com/allsoulspointloma](https://instagram.com/allsoulspointloma)

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

# HOLY EUCHARIST

**The VOLUNTARY** *Zeuch an die Macht, du Arm des Herrn* Ernst Pepping (1901 – 1981)  
(Put on strength, O arm of the Lord)  
*Christ, der du bist der helle Tag* (Christ, who are the bright day)

All stand, as they are able, at the ringing of the bell as the Procession enters

**HYMN 214** *Hail the day that sees him rise* LLANFAIR

## THE ENTRANCE RITE

All remain standing

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

### *The COLLECT for PURITY*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# The GLORIA IN EXCELSIS

William Mathias (1934 – 1992)

Sung by all



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

*The COLLECT of the DAY*

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
 Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

*All may be seated*

# THE LITURGY OF THE WORD

## *The* FIRST READING

Acts 1:6-14

So when the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector            *The Word of the Lord.*

People            *Thanks be to God.*

## *The* PSALTER

Psalm 68:1-10,33-36

*Sung by all*

*Jerome Webster Meachen (1930 – 2015)*



- <sup>1</sup> Let God arise, and let his enemies be / scattered; \*  
let those who hate him flee be/fore him.

- 2 Let them vanish like smoke when the wind drives it a/way; \*  
as the wax melts at the fire, so let the wicked perish at  
the presence of / God.
- 3 But let the righteous be glad and rejoice before / God; \*  
let them also be merry and / joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the / heavens; \*  
YAHWEH is his Name, rejoice be/fore him!
- 5 Father of orphans, defender of / widows, \*  
God in his holy habi/tation!
- 6 God gives the solitary a home and brings forth prisoners into / freedom; \*  
but the rebels shall live in dry / places.
- 7 O God, when you went forth before your / people, \*  
when you marched through the / wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of / Sinai, \*  
at the presence of God, the God of / Israel.
- 9 You sent a gracious rain, O God, upon your in/heritance; \*  
you refreshed the land when it was / weary.
- 10 Your people found their / home in it; \*  
in your goodness, O God, you have made provision for the / poor.
- 33 Sing to God, O kingdoms of the / earth; \*  
sing praises to the / Lord.
- 34 He rides in the heavens, the ancient / heavens; \*  
he sends forth his voice, his mighty / voice.
- 35 Ascribe power to / God; \*  
his majesty is over Israel;  
his strength is in the / skies.
- 36 How wonderful is God in his holy / places! \*  
the God of Israel giving strength and power to his people!  
Blessed be / God!



true God, and Jesus Christ, whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you, for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine, and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Celebrant*            The Gospel of the Lord. Alleluia, alleluia!  
*People*                Praise to you, Lord Christ. Alleluia, alleluia!

## **The SERMON**

The Rev Douglas Worthington, *Rector*

*Following the Sermon, a brief silence is kept*

*All stand, as they are able*

## **The NICENE CREED**

*All*                    We believe in one God,  
                          the Father, the Almighty,  
                          maker of heaven and earth,  
                          of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## *The PRAYERS of the PEOPLE*

### ☞ “Second” Sunday Celebrations (*postponed from last week*)

*All who are celebrating—perhaps a birthday, an anniversary, a new job, a birth, a recovery, etc—this month are invited to come forward to share their good news with the parish*

After those who come forward have shared, all join in singing the **first stanza** of this hymn



1. Let all things now liv - ing A song of thanks - giv - ing  
2. His law he en - forc - es, The stars in their cours-es,



To God our Cre - a - tor tri - um - phant - ly raise;  
The sun in its or - bit o - be - dient - ly shine,



Who fash-ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun-tains, The riv - ers and foun-tains,



By guid - ing us on to the end of our days.  
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,  
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:  
With glad ad - o - ra - tion, a song let us raise:



Till shad-ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.  
To God in the high - est, ho - san - na and praise.

*The Confession of Sin is omitted during Eastertide*

## **The PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And also with you.*

*The Ministers and the People may greet one another in the name of the Lord*

## **WELCOME and ANNOUNCEMENTS of the PARISH**

# **THE HOLY COMMUNION**

## **The OFFERTORY**

*If you wish to make an online donation to All Souls', you may use this code*



**At the Offertory** *My soul, there is a country*

*Hubert Parry (1848 – 1918)*

My soul, there is a country  
Far beyond the stars,  
Where stands a wingèd sentry,  
All skilful in the wars:

There, above noise and danger,  
Sweet Peace sits crowned  
with smiles,  
And One born in a manger  
Commands the beauteous files.

He is thy gracious friend,  
And—O my soul, awake!—  
Did in pure love descend  
To die here for thy sake.



# The Sanctus and Benedictus qui venit

Mathias

Sung by all

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*All may stand, as they are able and prefer*

*Celebrant*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All *We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Celebrant God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.



as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The FRACTION

*A period of silence is kept*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

### The Agnus Dei

*Robert Powell (1932 – 2025)*

*Sung by all*

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## The MINISTRATION of COMMUNION

Celebrant      The Gifts of God for the People of God.

*All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.*

### A Prayer Before Communion

*The Book of Common Prayer*

*All are invited to pray this, silently, as they prepare to receive the Sacrament*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

### At the Communion *Cantate Domino*

*Hans Leo Hassler (1562 – 1612)*

Cantate Domino canticum novum,  
cantate Domino omnis terra.  
Et benedicite nomini eius:  
annuntiate de die in diem salutare eius.  
Annuntiate inter gentes gloriam eius:  
in omnis populis mirabilia eius.  
Quoniam magnus Dominus, et laudabilis nimis:  
terribilis est super omnes deos.  
(Text: Psalm 96:1-4)

O sing unto the Lord a new song;  
sing unto the Lord all the earth.  
Sing unto the Lord and bless his name:  
show forth his salvation from day to day.  
Declare his glory among the heathen,  
his wonders among all peoples.  
For the Lord is great and greatly to be praised.  
He is to be feared above all gods.

## *The* POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All stand, as they are able*

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE SENDING FORTH

### *The* BLESSING

*attributed to Teresa of Ávila (1515 – 1582)*

HYMN 208 *The strife is o'er, the battle done*

VICTORY

❖ *We will omit stanza 3*

### *The* DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* *Thanks be to God. Alleluia, alleluia!*

*The* VOLUNTARY *Sonne der Gerechtigkeit (Sun of righteousness)*

*Pepping*

The flowers this day have been given by the Page-Kim family, in honor of Kevin and Kat's 22<sup>nd</sup> wedding anniversary and the fifth anniversary of Dr. O. K. Kim's ascension to heaven.

Today, in our Diocese's cycle of prayer, we pray for  
the clergy and people of St Matthew's, National City, and for  
the richness and diverse cultures in the church and  
the essential role of intercultural dialogue and development;  
and in our military cycle of prayer, we pray for  
the officers and crew of USS *Carl Vinson*.  
In the Anglican Communion cycle of prayer, we pray for  
The Anglican Church of Papua New Guinea.

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CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Dylan Page

CHALICISTS & TORCHBEARERS

Kat Kim, Todd McCracken *and*  
Nick Leichner

LECTORS

Jane Andrews *and* Mary Brown

INTERCESSOR

John Brown

USHERS

Scott Crispell *and* Neil Malmquist

ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe *and* Derelynn Kalafer

TELLERS

Rosemary Barnes *and* Kevin Page

WEEKLY ATTENDANCE: Four services. In-person attendance: 132 people.

Online participation: 44 views.



Welcome Home. Peace Awaits.

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