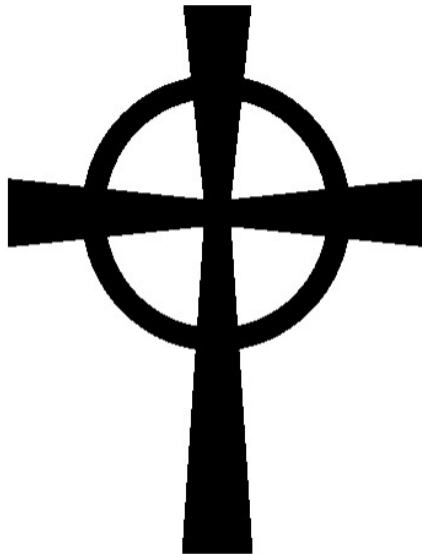


ALL SOULS'

EPISCOPAL CHURCH

POINT LOMA



January 23, 2022

Ten fifteen in the morning

THE THIRD SUNDAY AFTER THE EPIPHANY

*We invite all to grow in faith with us
as we embody and courageously share God's love in the world.*

VOLUNTARY *Elevation*

Jean Langlais (1907-1991)

All stand at the tolling of the bell and remain so through the COLLECT OF THE DAY.

HYMN 539

TIDINGS

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

OPENING ACCLAMATION

BCP 355

All standing, the Celebrant continues

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

COLLECT FOR PURITY

The Officiant continues

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS *Missa Sanctissimæ Trinitatis*

Ruben Valenzuela

Glo-ry to God in the High-est, And peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
might-y God and Fa-ther, We wor-ship you, we give you thanks, we praise
you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer-cy on us; you are sea-ted at the
right hand of God the Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly
One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the Glo-ry of God the Fa-
ther. A - - - - - men, A - - - - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

A reading from Nehemiah.

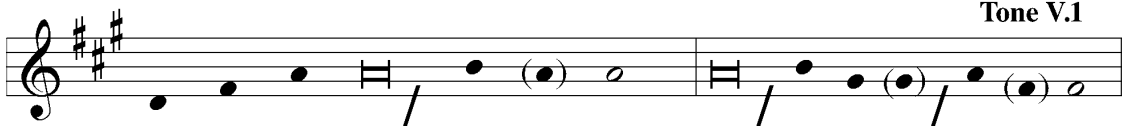
ALL the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 19 *Caeli enarrant*

All sing the Psalm together observing a distinct pause at the asterik.



- 1 The heavens declare the glory of / God, *
and the firmament / shows his /handiwork.
- 2 One day tells its tale to an/other, *
and one night imparts knowledge / to an/other.
- 3 Although they have no words or / language, *
and their / voices are / not heard,
- 4 Their sound has gone out into / all lands, *
and their message to the / ends of / the world.
- 5 In the deep has he set a pavilion / for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to / run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of / it again; *
nothing is hidden / from its / burning heat.
- 7 The law of the Lord is perfect and re/vives the soul; *
the testimony of the Lord is sure
and gives wisdom / to the / innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for e/ver; *
the judgments of the Lord are true
and righteous / alto/gether.
- 10 More to be desired are they than gold, more than / much fine gold, *
sweeter far than honey, than/ honey / in the comb.
- 11 By them also is your servant en/lightened, *
and in keeping them / there is / great reward.
- 12 Who can tell how often / he offends? *
cleanse me / from my / secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound, and innocent / of a / great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your / sight, *
O Lord, my strength and / my re/deemer.

SECOND READING

Corinthians 12:12-31a

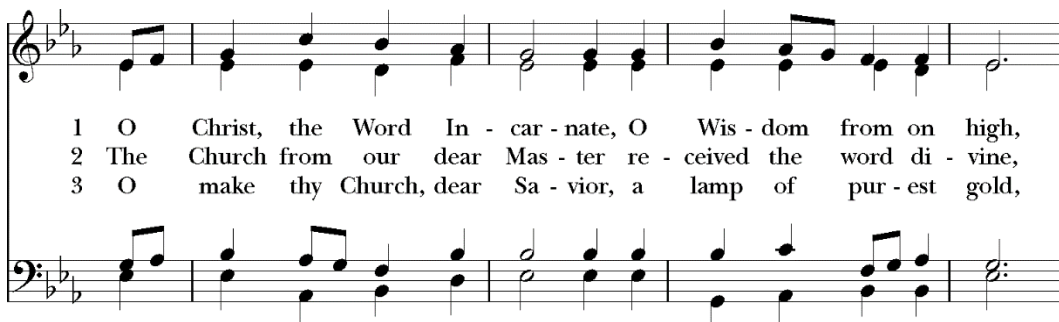
A reading from the Corinthians.

JUST as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

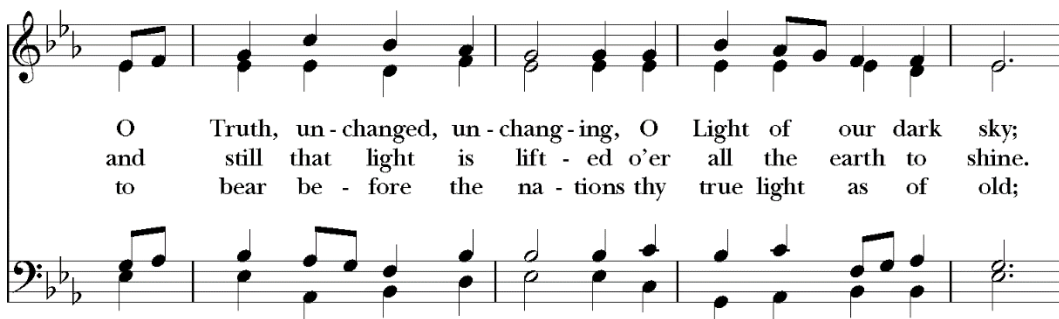
Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

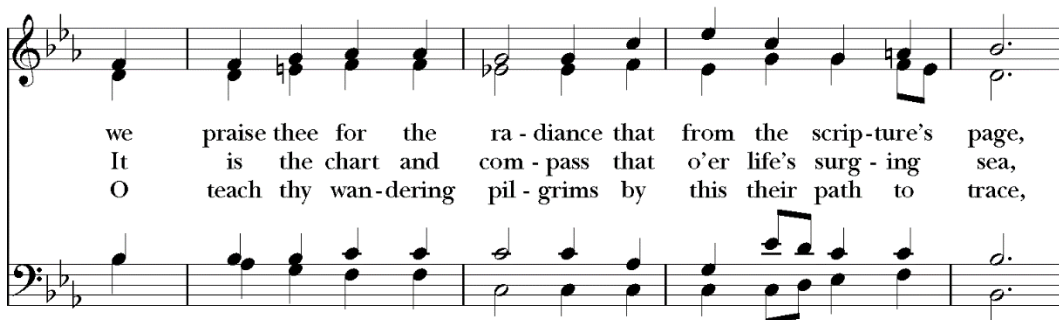
Lector The Word of the Lord.
People Thanks be to God.



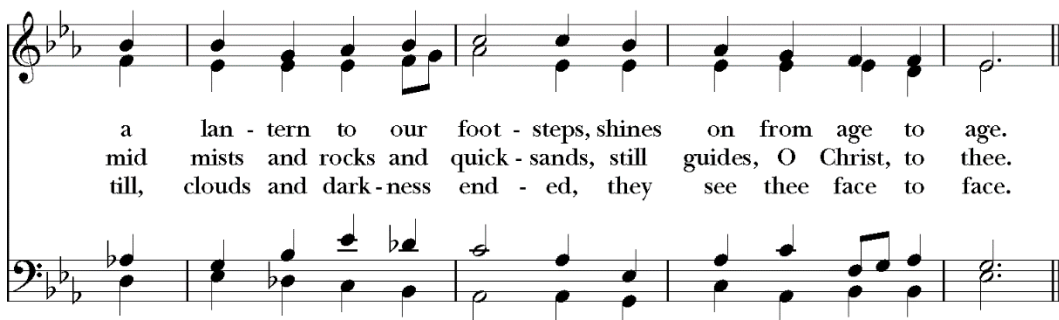
1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

HOLY GOSPEL

Luke 4:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

JESUS, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Reverend Martha Anderson

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church;

That we all may be one.

On the Anglican cycle of prayer, we pray for Hong Kong Sheng Kung Hui. We pray also for our companion diocese of Western Mexico. On the diocesan cycle of prayer, we pray for the children, staff, and board of Vida Joven de Mexico. For the growth and service in the diocese Grant that every member of your church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Susan our Bishop. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the president, the congress, and the courts. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory, and give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those on our parish prayer list, and those whom you add now, silently or aloud.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, including Fr. James Carroll, and those whom you add now, silently or aloud. Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others and for our parish family as we enter this time of transition, new growth, and new possibilities.

Silence

The Celebrant continues

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN & ABSOLUTION

BCP 359

Priest Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

AT THE OFFERTORY, Moet: *O how sweet, O Lord*

Healey Willan (1880-1968)

O how sweet, O Lord, is Thy Spirit; For Thou hast shown Thy sweetness to Thy children: Thou hast given them most wondrous bread from heaven, Thou fillest the hungry with good things, and the rich Thou sendest empty away.

HYMN 581

CHESHIRE

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a-mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

SANCTUS & BENEDICTUS QUI VENIT *Missa Sanctissimæ Trinitatis* Ruben Valenzuela

All continue singing;

Organ

Congregation

Ho - - ly, Ho - ly, Ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your
glo - ry, Ho - san - na in the high - est. Bless - ed is he that
comes in the name of the Lord, Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever blessed virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

BCP 364

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

BCP 364

A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

AGNUS DEI *Mass for Four Voices*

William Byrd (1543-1623)

INVITATION

The Celebrant says

The Gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

AT THE COMMUNION: *Moet, Ave verum corpus*

Edward Elgar (1857-1934)

AVE, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae.

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. (Text: 14th Century, Pope Innocent VI, d. 1362)

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People. All stand or kneel.

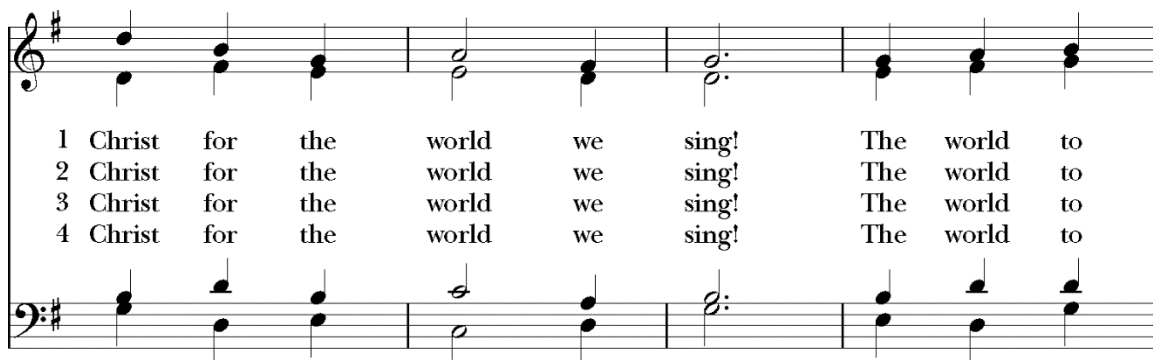
BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

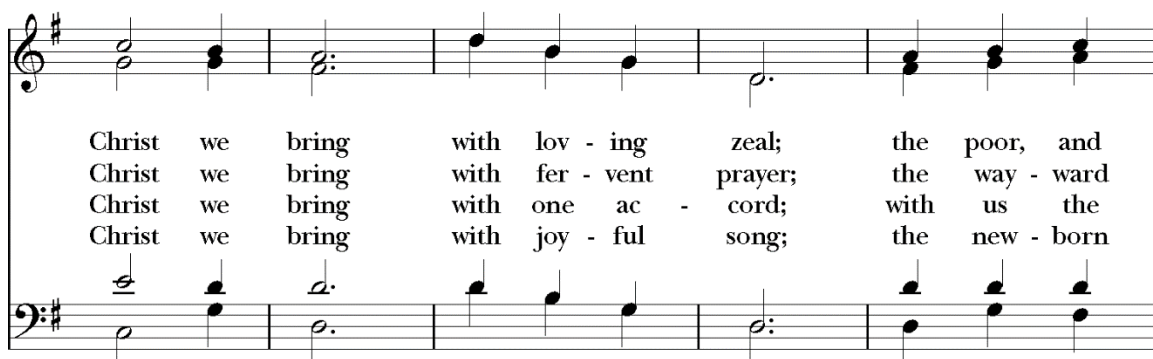
All stand and boldly sing the HYMN that follows;

HYMN 537

MOSCOW



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

BLESSING

DISMISSAL

The Priest dismisses the people

People's response Thanks be to God.

VOLUNTARY *Prelude in C*

Johann Krebs (1713-1780)

PRAYER LIST

FOR HEALING AND WELLNESS

Bill La Freniere † Rick Schwering † Joyce Boldt † Carol Sands † Melisa Spangler † Gary Axford † Annie Lou Crane † Rickie Sevadjan † Amy Rodenbeck † Amy Takayama † Daryl Ferguson † Gerry Motto † Gina Sorbara † Nan Hardison † Muffy Knox † Brooke Smith † Julie Michael † Stephanie Yocum † Cheryl Rumsey Burr † Pamela Burt † Kathleen Day † Suzie Spettel † Sonya Devine † Mark Willis † Jock Bates † Jeff Brudney † Caroline Hughes † Corey McNeil † Vicki Fay † Brooke † Lynn Rodda † Hilliard Harper † Thomas Cassidy † Myrtle Livingstone † Gayle Kelley † Peter Basile † John Filler † Nathan Howell † Paul Carroll † Jim Ehlers † Carl Liebold † Richard Mueller † Lee Hubbard † Roland Hosler † Kathy Boykin † Lee Robinson † Grace Dryden † Monica Bryant † Betty Blunt † Anya Zaragoza † Wendy Richard † Faith Campbell † Buzz Dean † David Folsom † Alan Leff † Nick Bonacker † Jim Geppert † Astrid † Tim Rose † Wayne Watson † Gracelyn Froderman † Steve Barnes † Scott Barnes † Kris J. † Joan McKenna † Brad Lovelace † J.J. Northam † Demi Grubb † Cheryl Conner † Sue Sparrow † Monica Bryant † Carla Dustin † Patrick Goddard † Fr. Barnabas Hunt, SSP † Eric Livingstone † Pete & Marcia Peterson † Irene Richter † Margaret Robinson † Donna Skinner † Sam Tshibangu † Mark Turfler †

FOR SUPPORT, COMFORT AND SAFETY

Carroll Family † Wilson Family † Billie Wilson † Marsh Family † Alan MacKillop † Dirbas Family † Davis Family † Sarah Leon † Leon Family † Charley & Stephanie Hansell † Britt Family † Keller Family † Cindy Urban † Dave Brown † The Núñez Family † Linda Koligman † Joe Attili † Rachel Mueller † Elizabeth & Eric Kaufman † Eddie Valenzuela † Gretta Upp † Selma Vassall † Larry Stralow † Bonnie Brauel Butler † Greg George † Gloria Marie and Anna Amalfitano † Lynn Cassidy † Tajmahal Dirbas † Rev. Mark Trotter Family † Francisco Gil † Diane Goddard † Jim Hardison † Hood Family † Charlotte Hartley † Healthcare Workers † First Responders † Refugees and hostages throughout the world † Our brothers and sisters living on the street † Those suffering from COVID-19

FOR THOSE IN UNIFORMED SERVICE

Sailors serving in the U.S. Pacific Fleet † Smith Family † LT Carlie Spore † Capt. Tim Berger † Sgt. Anthony Oakley † ET2 Kenneth Smith † Personnel and recruits at MCRD † All members of our uniformed civilian and military services

REPOSE OF THE SOUL

Fr. James Carroll † Darcy George † Curt C. † Erica MacKillop † John Swanson † Sue Goodrich †

ANNOUNCEMENTS

COFFEE HOUR RETURNS: Please join us after the services for coffee in the courtyard.

2022 PLEDGE ENVELOPES: 2022 pledge envelopes are still available to pick up in the Narthex after services today. **If you can't locate your envelopes, check with Melissa in the office. It is possible that we are missing your pledge card.**

ALL SOULS' ANNUAL MEETING: The Annual meeting will be held on January 30th, 2022, in the **Sanctuary** immediately following the **9am** service. We will only have one service on the 30th, in hopes that all can attend. **NOTE: One service at 9am**

NEW PARISH SEXTON: We have hired a new Parish Sexton, Mr. Andre Catibayan. We are excited to have him join our All Souls' family. He will be setting up the formation space and coffee after Sunday services. If you have a chance, say hello.

WELCOME TO ALL SOULS' EPISCOPAL CHURCH

The Episcopal Diocese of San Diego

ALL SOULS' is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service. Coloring pages and crayons are available at the back of the church for children.

If you are visiting, please fill out a “connect” card so we can let you know of upcoming events. To learn more about membership, please speak to one of the clergy after the service, fill out one of the connection cards in the pew, or call the parish office: 619-223-6394. Please join us for coffee, and fellowship in the courtyard after the service.

THE CHURCH OFFICE is open Monday through Friday 9 am – 3 pm.

RESTROOMS are located in the hallway adjacent to the organ and on the first floor of the Office Building. Please ask an usher for directions.

Please silence your **PHONE** so as to maintain a peaceful environment and a courtesy to others during worship.

INTERIM RECTOR

The Reverend Peter Sickels

CELEBRANT

The Reverend Martha Anderson

LECTORS

John Brown & Betsy Northam

INTERCESSOR

Mary Brown

VERGER

Jack Northam

ACOLYTES

Rosemary Barnes, Emma Taylor & Lilly Smith

USHERS

Linda Cobb & Kathleen Hare

ALTAR & FLOWER GUILD

Mary Brown, Janet Sanford, Alex & Maria Piña

ONLINE SERVICE SCHEDULE:

Saturday, 5:00 pm - Zoom service with a conversation on the readings

Tuesday, 9:30 am - Zoom Morning Prayer

IN-PERSON SERVICE SCHEDULE:

Thursday, 9:30 am – Holy Eucharist

Saturday, 5:00 pm – First and Third Saturdays of the month

Sunday, 8:00 am & 10:15 am – Holy Eucharist

Sunday, 5:00 pm - Third Sunday of the month- Evensong

For more information:

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ALL SOULS'

EPISCOPAL CHURCH