

# ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The* SEASON *of* LENT

**MORNING PRAYER    HOLY WEEK**  
**Tuesday, 15 April    9:30 AM**

*Officiant* All we like sheep have gone astray; we have turned, every one, to our own way; and the Lord has laid on him the iniquity of us all. *Isaiab 53:6*

Let us confess our sins against God and our neighbor.

*A silence is kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"*

## **THE INVITATORY AND PSALTER**

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

**The INVITATORY PSALM** *Psalms 95*

*Said responsively, by half-verse*

The Lord is full of compassion and mercy: \*  
Come let us adore him.

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.  
They put me to the test, \*  
though they had seen my works.  
Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”  
So I swore in my wrath, \*  
“They shall not enter into my rest.”

The Lord is full of compassion and mercy: \*  
Come let us adore him.

**The PSALTER A: Psalm 6**    *Domine, ne in furore*

*Said responsively by half-verse*

- 1    LORD, do not rebuke me in your anger; \*  
      do not punish me in your wrath.
- 2    Have pity on me, LORD, for I am weak; \*  
      heal me, LORD, for my bones are racked.
- 3    My spirit shakes with terror; \*  
      how long, O LORD, how long?
- 4    Turn, O LORD, and deliver me; \*  
      save me for your mercy's sake.
- 5    For in death no one remembers you; \*  
      and who will give you thanks in the grave?
- 6    I grow weary because of my groaning; \*  
      every night I drench my bed  
      and flood my couch with tears.
- 7    My eyes are wasted with grief \*  
      and worn away because of all my enemies.
- 8    Depart from me, all evildoers, \*  
      for the LORD has heard the sound of my weeping.
- 9    The LORD has heard my supplication; \*  
      the LORD accepts my prayer.
- 10   All my enemies shall be confounded and quake with fear; \*  
      they shall turn back and suddenly be put to shame.

**The PSALTER B: Psalm 12**    *Salvum fac me*

*Said responsively, by half-verse*

- 1    Help me, LORD, for there is no godly one left; \*  
      the faithful have vanished from among us.
- 2    Everyone speaks falsely with his neighbor; \*  
      with a smooth tongue they speak from a double heart.
- 3    Oh, that the LORD would cut off all smooth tongues, \*  
      and close the lips that utter proud boasts!

- 4 Those who say, “With our tongue will we prevail; \*  
our lips are our own; who is lord over us?”
- 5 “Because the needy are oppressed,  
and the poor cry out in misery, \*  
I will rise up,” says the LORD,  
”and give them the help they long for.”
- 6 The words of the LORD are pure words, \*  
like silver refined from ore  
and purified seven times in the fire.
- 7 O LORD, watch over us \*  
and save us from this generation for ever.
- 8 The wicked prowl on every side, \*  
and that which is worthless is highly prized by everyone.

*After the Psalm(s), all say together*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### *The* FIRST READING

Jeremiah 15:10-21

*Lector*      A reading from the Book of Jeremiah.

Woe is me, my mother, that you ever bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me. The LORD said: Surely I have intervened in your life for good; surely I have brought enemies upon you in a time of trouble and in a time of distress. Can one break iron, iron from the north, and bronze?

Your wealth and your treasures I will give as plunder, without price, for all your sins, throughout all your territory. I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn against you.

O LORD, you know;  
remember me and visit me,

and bring down retribution for me on my persecutors.  
In your forbearance do not take me away;  
know that on your account I suffer insult.  
Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O LORD, God of hosts.  
I did not sit in the company of merry-makers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.  
Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Truly, you are to me like a deceitful brook,  
like waters that fail.

Therefore thus says the LORD:  
If you turn back, I will take you back,  
and you shall stand before me.  
If you utter what is precious and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you,  
not you who will turn to them.  
And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
says the LORD.  
I will deliver you out of the hand of the wicked  
and redeem you from the grasp of the ruthless.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may be kept*

The following Canticle is said responsively, by half-verse

**The RESPONSE: Canticle 13, A Song of Praise** *Benedictus es, Domine*

*Song of the Three Young Men, 29-34*

O Lord of hosts, enthroned upon the cherubim, \*  
look with pity upon your servants.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

O Lord of hosts, enthroned upon the cherubim, \*  
look with pity upon your servants.

**The SECOND READING**

Philippians 3:15-21

*Lector* A reading from the Letter of Paul to the Philippians.

Let those of us, then, who are mature think this way, and if you think differently about anything, this, too, God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction, their god is the belly, and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Silence may be kept*

*The following Canticle is said responsively, by half-verse*

**The RESPONSE: Canticle 16, The Song of Zechariah** *Benedictus Dominus Deus*

*Luke 1:68-79*

God has given God's people knowledge of salvation \*  
by the forgiveness of their sins.

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.



God has given God's people knowledge of salvation \*  
by the forgiveness of their sins.

## *The* APOSTLES' CREED

*All* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.  
*People* And also with you.  
Let us pray.

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

## The SUFFRAGES

*The Officiant and People say responsively*

- ☩ Show us your mercy, O Lord;  
☩ And grant us your salvation.
- ☩ Clothe your ministers with righteousness;  
☩ Let your people sing with joy.
- ☩ Give peace, O Lord, in all the world;  
☩ For only in you can we live in safety.
- ☩ Lord, keep our nations under your care;  
☩ And guide us in the way of justice and truth.
- ☩ Let your way be known upon earth;  
☩ Your saving health among all nations.
- ☩ Let not the needy, O Lord, be forgotten;  
☩ Nor the hope of the poor be taken away.
- ☩ Create in us clean hearts, O God;  
☩ And sustain us with your Holy Spirit.

## The COLLECTS

*The Officiant prays the following collects*

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Intercessions and thanksgivings may follow*

## **The GENERAL THANKSGIVING**

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## **PRAYER of ST CHRYSOSTOM**

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* *Romans 15:13*



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