

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The EIGHTEENTH SUNDAY
after PENTECOST

27 September 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *Prelude, from Ten Pieces*

Jean Langlais (1907 – 1991)

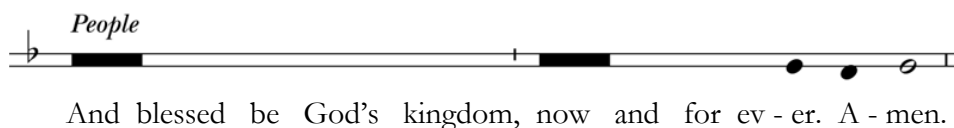
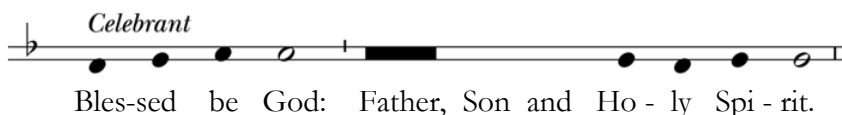
All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 492 *Sing, ye faithful, sing with gladness*

FINNIAN

THE ENTRANCE RITE

All remain standing



The COLLECT *for* PURITY

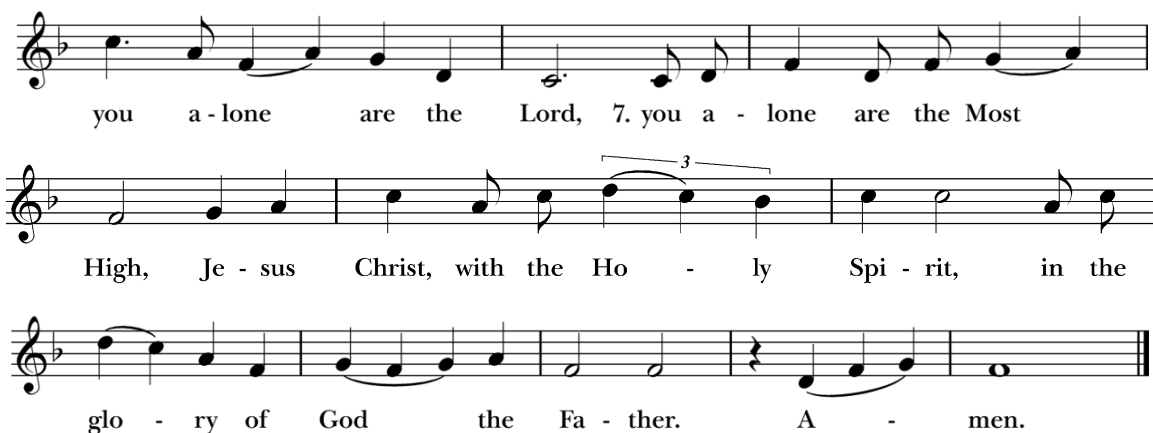
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *Glory to God*

Robert Powell (1932 – 2025)

Sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us

out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah,* because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Lector *The Word of the Lord.*

People *Thanks be to God.*

The PSALTER

Psalm 78:1-4,12-16

Sung by the Choir

- 1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
 and what our forefathers have told us, *
 we will not hide from their children.
- 4 We will recount to generations to come
 the praiseworthy deeds and the power of the LORD, *
 and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
 in the land of Egypt, in the field of Zoän.
- 13 He split open the sea and let them pass through; *
 he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
 and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
 and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
 and the waters gushed out like rivers.

* Meaning TEST and QUARREL.

The SECOND READING

Philippians 2:1-13

If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God exalted him even more highly
and gave him the name
that is above every other name,
so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector	The Word of the Lord.
People	<i>Thanks be to God.</i>

All stand, as they are able

The HOLY GOSPEL

Matthew 21:23-32

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not,' but later he changed his mind and went. The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

***The* NICENE CREED**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Stewardship Season

Celebrant Gracious God, in this season of pondering the abundance you provide us, and the growth we're capable of in you, give us the vision to see your church not only as an IS, but also as a COULD BE.

Intercessor Help us see room to grow in numbers: Let us be a wider embrace of welcome and a deeper nurture of faith; a larger body of believers and a greater source of hope.

People Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in the Spirit: Guide us as we explore and pray, discuss and discern how we may become a louder voice of your love and more powerful engine of your peace.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in service: In a world where many suffer hunger—of body, of spirit and of soul—open our eyes to more ways we can satisfy the needs ... brighten the outlook ... and assuage the despair of all your creatures.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in witness: Inspire our ideas and empower our efforts to turn more and more outward, through the resources we can share ... the openness we can model ... the refuge we can be.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in hope: Embolden our prayers for the healing of what ails, the alleviation of what besets, the filling of what lacks and the strengthening of what falters; praying, this day, especially for NN; all those on our parish prayer list; and those whom we name now, either aloud or in the silence of our hearts (*pause*) ... that your grace may abound and your mercy be great.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in the assurance of faith: Strengthen in us the true knowledge that those who have died ... NN; all those on our parish prayer list; those whose deaths we remember this week, including NN; and those whom we name now, either aloud or in the silence of our hearts (*pause*) ... have, in Christ, reached the eternity of his promise and infinity of his love. Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in gratitude: Stir up in us thankfulness for the abounding goodness and beautiful richness of our life in you ... as we lift up, this day, our happiness for those whose birthdays we celebrate this week, including NN; who celebrate anniversaries this week, including NN; and who so wonderfully color our lives and satisfy our souls, including those whom we name now, either aloud or in the silence of our hearts (*pause*). May your love of us, in them, only increase. Help us see the room, O Lord,
So you may give the growth.

Celebrant There is, O God, so much room for us to grow: in you, toward you, with you and for you. Awaken us to the potential; lead us to the opportunities; and strengthen in us the resolve to grow into the full promise of our faith. In the Name of Jesus we pray. *Amen.*

***The* CONFESSIO*n* of SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



At the Offertory *Jesu dulcis memoria*

Richard Shepherd (1949 – 2021)

*Jesu, dulcis memoria,
dans vera cordis gaudia,
sed super mel et omnia,
eius dulcis præsentia.*

*Nil canitur suavius,
nil auditur incundius,
nil cogitatur dulcius,
quam Jesus Dei Filius.*

*Jesu, spes paenitentibus,
quam pius es petentibus!
quam bonus te quærentibus!
sed quid invenientibus?*

*Nec lingua valet dicere,
nec littera exprimere:
expertus potest credere,
quid sit Jesum diligere.*

*Sis, Jesu, nostrum gaudium,
qui es futurus præmium:
sit nostra in te gloria,
per cuncta semper sæcula.*

*Text: Attributed to St Bernard of Clairvaux
(1090 – 1153)*

Jesu, the very thought of Thee,
with sweetness fills my breast,
but sweeter far Thy face to see,
and in Thy presence rest.

Nor voice can sing, nor heart can frame,
nor can the memory find
a sweeter sound than Thy blest Name,
O Savior of mankind!

O hope of every contrite heart
O joy of all the meek,
to those who fall, how kind Thou art!
how good to those who seek!

But what to those who find? Ah this
nor tongue nor pen can show:
the love of Jesus, what it is
none but His loved ones know.

Amen. Jesu, our only joy be Thou,
As Thou our prize wilt be:
Jesu, be Thou our glory now,
And through eternity.

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

1 Chronicles 29:14

The GREAT THANKSGIVING Eucharistic Prayer 1

All remain standing, as they are able

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

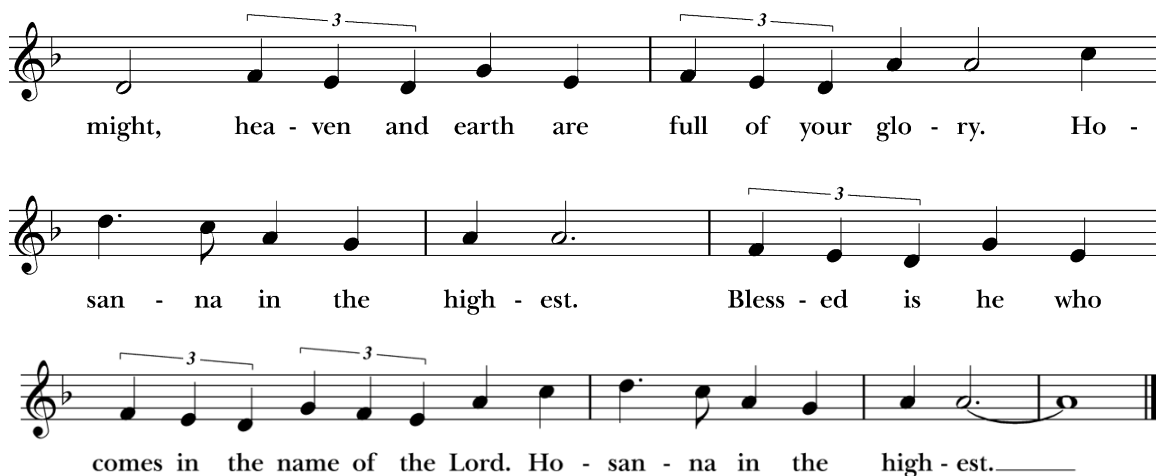
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit

Powell

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



All kneel or stand, as they are able and are able

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

All *Christ has died.
Christ is risen.
Christ will come again.*

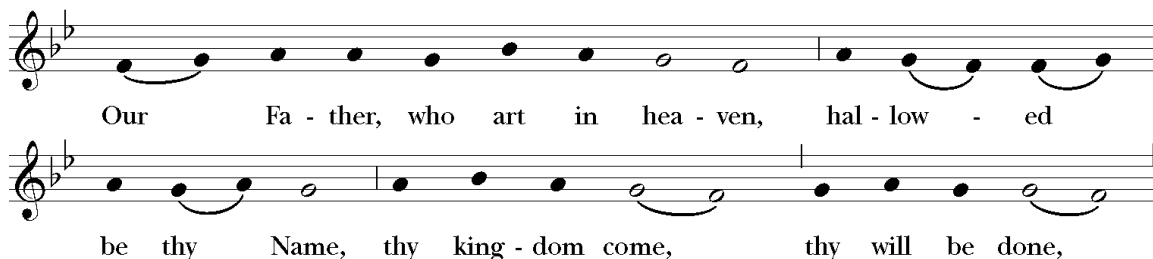
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons: that with the Blessed Virgin Mary; all your saints; and the souls of all the faithful departed, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.



The LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei

Powell

Sung by all

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Teach me, O Lord*

William Byrd (1540 – 1623)

Teach me, O Lord, the way of thy statutes :
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law :
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandements :
for therein is my desire.

Incline my heart unto thy testimonies :
and not to covetousness.

O turn away mine eyes, lest they behold vanity :
and quicken me in thy ways.

O stablish thy word in thy servant :
that I may fear thee.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, and is now, and ever shall be,
world without end. Amen.

Text: Psalm 119:33-38

The SENDING of the LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N), we send you out to share Communion this week with N(N).*

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant *May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. Amen.*

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 690 *Guide me, O thou great Jehovah*

CWM RHONDDA

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.
People Thanks be to God.

The VOLUNTARY *Ein feste Burg ist unser Gott*
 A mighty fortress is our God

Johann Christian Kittel (1732 – 1809)

The flowers this day have been given by Leslie Hudak,
in memory of Emil and Madelon Hudak.

Today, in our Diocese's cycle of prayer, we pray for
Clergy and people of Grace, San Marcos; and for
our campus ministry at Cal State University San Marcos, its students and leaders;
and in our military cycle of prayer, we pray for
U.S. Coast Guard Air Station San Diego.
In the Anglican Communion cycle of prayer, we pray for
The Church of Bangladesh.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Todd McCracken

CHALICISTS & TORCHBEARERS

Michelle Leff *and* Maris Page

LECTORS

Lanita Carroll *and* John Carroll

INTERCESSOR

Mark Carroll

USHERS

Teresa Espinoza *and* Janet Sanford

ALTAR GUILD AND FLOWER GUILD

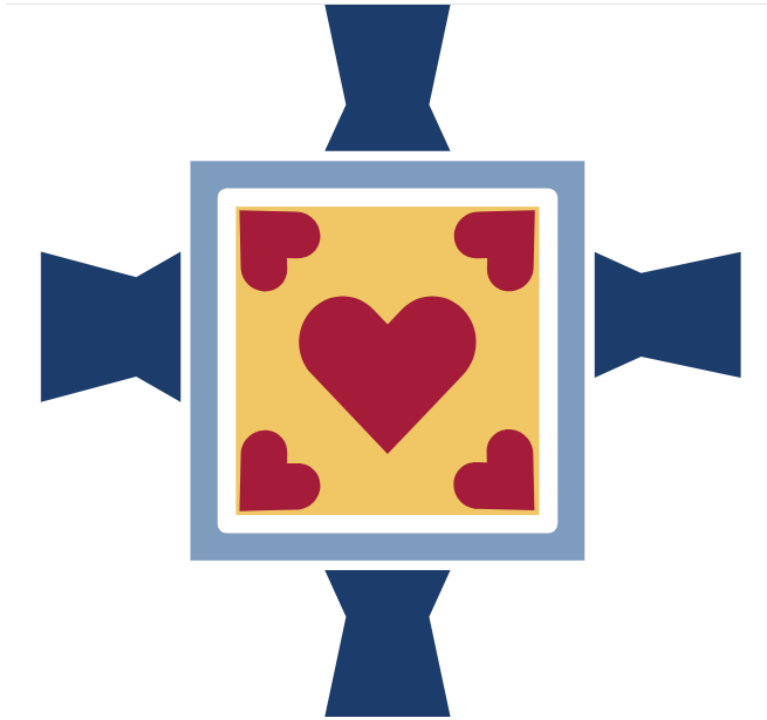
David McColl *and* Susan McColl

TELLERS

Kevin Page *and* Rhonda Muir

WEEKLY ATTENDANCE: Four services. In-person attendance: 125 people.

Online participation: 10 views.



Room to
grow



Welcome Home. Peace Awaits.

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