

ALL SOULS' — EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



*The THIRD SUNDAY
after THE EPIPHANY*

**25 January 2026
10:15 AM**

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet;** the hymns are in the **blue hymnal.**

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

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A note from Ruben concerning today's music

For my final Sunday as Director of Music and Organist I've chosen music and texts that deeply resonate with me, and with my work with the choirs of this beloved parish. In particular, let me briefly highlight the choir's two anthems and the Mass.

The *Missa Brevis* by G P da Palestrina is simply a favorite of the choir, and one which we offered up many times over the last decade. Whether we sang it on Christmas Eve, Easter Day or a mid-week observance, I always enjoyed diving into this music with a new set of eyes and ears, always finding new ways to shape its many phrases. From the elegant opening Kyrie Eleison, through to the magical Agnus Dei II with its spellbinding canon in the divided soprano part, this work was always at the core of our work together.

Then, Herbert Howells' rhapsodic *A Hymn for St Cecilia*, set to a text by Ursula Vaughan Williams (yes, wife of Ralph Vaughan Williams). Given the fact that some of the greatest English poets wrote works in honor of St Cecilia (including John Dryden and W H Auden, among them), it must have taken courage to add one's name to this list. Of course, St Cecilia's presence as the patron saint of music had to be invoked somewhere in today's proceedings! Let me share one line of text that always leaps out at me:

*Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share.*

And finally, Healey Willan's mystical *Behold, the Tabernacle of God*, with the text taken from A Feast of Dedication for a church. Indeed, this is my tip of the hat to this incredible parish, and it is the profound final two lines of text that encapsulates my feelings for THIS place:

O how dreadful is this place, this is the house of God,
and this is the gate of heaven.*

* Dreadful: inspiring reverence and awe.

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *Dies sind die heil'gen zehn Gebot*, BWV 678

J S Bach (1685 – 1750)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 135 *Songs of thankfulness of praise, Jesus, Lord to thee we raise*

SALZBURG

THE ENTRANCE RITE

All remain standing, as they are able

Celebrant

Bles-sed be God: Father, Son and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The COLLECT for PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The KYRIE ELEISON Missa Brevis
Sung by the Choir

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

G P da Palestrina (1525/26 – 1594)

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

The GLORIA IN EXCELSIS Missa Brevis
Sung by the Choir

Palestrina

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam,

Domine Deus, Rex cælestis,
Deus Pater omnipotens.

Domine Fili Unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe, cum
Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,*

*O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that taketh away the sins of the world,
have mercy upon us.
Thou that taketh away the sins of the world,
receive our prayer.*

*Thou that sittest at the right hand of God the
Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high:
in the glory of God the Father.
Amen.*

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
 Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time the Lord brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied exultation;
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Sung by all

Psalm 27:1,5-13



Tone V.1

¹ The LORD is my light and my salvation; whom then / shall I fear? *
the Lord is the strength of my life; of whom then / shall I / be afraid?

⁵ One thing have I asked of the LORD; one / thing I seek; *
that I may dwell in the house of the LORD all the / days of / my life;

⁶ To behold the fair beauty of the / LORD *
and to seek him / in his / temple.

⁷ For in the day of trouble he shall keep me safe in his / shelter; *
he shall hide me in the secrecy of his dwelling
and set me / high up/on a rock.

⁸ Even now he lifts / up my head *
above my enemies / round a/bout me.

⁹ Therefore I will offer in his dwelling an oblation
with sounds of great / gladness; *
I will sing and make / music / to the LORD.

¹⁰ Hearken to my voice, O LORD, when I / call; *
have mercy on / me and / answer me.

¹¹ You speak in my heart and say, / “Seek my face.” *
Your / face, LORD, / will I seek.

¹² Hide not your / face from me, *
nor turn away your servant / in dis/pleasure.

¹³ You have been my helper; cast me / not away; *
do not forsake me, O God of / my sal/vation.

The SECOND READING

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together

in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

HYMN 653 *Dear Lord and Father of mankind, forgive our foolish ways!*

REPTON

The HOLY GOSPEL

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE For Epiphanytide

Celebrant Holy Jesus, you love us so much you could not stay away from us. Hear us as we pray to draw still nearer to you.

Intercessor Loving Jesus, you gave us Baptism, teaching that salvation is human faith kissing holy grace: Lead us, we pray, to those who seek you. O Jesus:
People *Live among us, again and anew.*

Inspiring Jesus, you called the Apostles, showing that true discipleship is the tension of joy cohabiting challenge: Help us center our whole selves on you. O Jesus:
Live among us, again and anew.

Unflinching Jesus, you spoke eternal truth to temporal power, claiming your kingship of this world: Help us order our words to your will. O Jesus:
Live among us, again and anew.

Embracing Jesus, you broke bread with sinners and companioned the friendless, insisting that no one is outside the love of God: Inspire us to build real and lasting community in this place and all places. O Jesus:
Live among us, again and anew.

Healing Jesus, you cured the sick and fed the hungry, loving all, just as you taught us to love: Open our hearts and our lives to those in need of your healing, sustaining and comforting touch, including *NN*; those on our parish prayer list; and those whom we name either silently or aloud (*pause*). O Jesus:
Live among us, again and anew.

Saving Jesus, you opened the gates to eternal life, uniting us in oneness with you, forever: Accept our prayers for the repose of the souls of those who have died in faith, including *NN*; those on our parish prayer list; and those whom we name either silently or aloud (*pause*). O Jesus:
Live among us, again and anew.

Joyful Jesus, you delighted in the company of friends and reveled in the beauty of creation, thanking the Father for all the blessings of this life: Foster in us gratitude for the pleasures and abundance of our lives. O Jesus:
Live among us, again and anew.

Celebrant

O holy and blessed one: All that ever truly needed doing in and for this world, you have already done. And still, it fulfills your hopes and joys your heart when we walk in your love. Make us, we pray, instruments of your peace and heralds of your Good News. All this we pray in your blessed Name, who live and reign, with the Father and the Holy Spirit, One God, for ever and ever. *Amen.*

The CONFSSION of SIN

Celebrant

Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may use this code



At the Offertory *A Hymn for St Cecilia*

Herbert Howells (1892 – 1983)

Sing for the morning's joy, Cecilia, sing,
in words of youth and praises of the Spring,
walk the bright colonnades by fountains' spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.

Your summertime grows short and fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn breath
remembers music as an echo may.

Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.

(Text: Ursula Vaughan Williams, 1911-2007)

HYMN 704 *O thou who camest from above the fire celestial to impart*

HEREFORD

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.*

1 Chronicles 29:14

The GREAT THANKSGIVING Eucharistic Prayer C

All remain standing, as they are able

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus and Benedictus qui venit *Missa Brevis*

Sung by the Choir

Palestrina

Sanctus, Sanctus, Sanctus Dominus
Deus Sabaoth.
Pleni sunt cœli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

All kneel or stand, as they are able and prefer

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit, to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

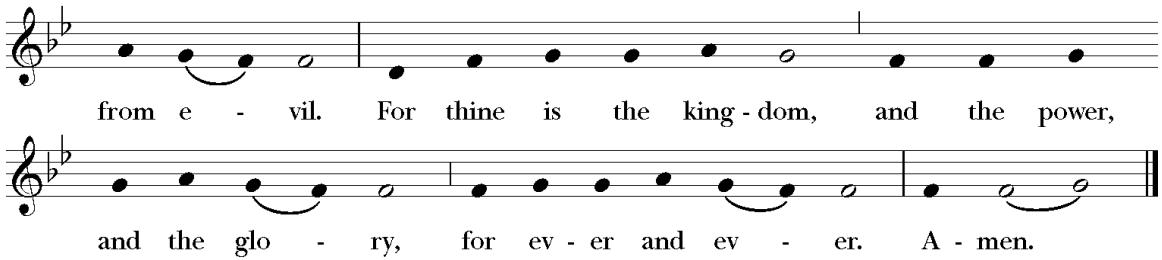
Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship from generation to generation.



The LORD'S PRAYER

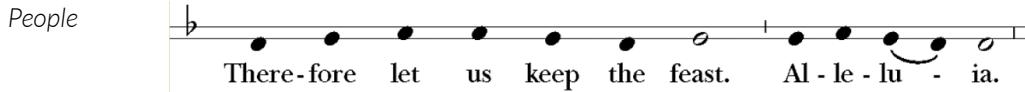
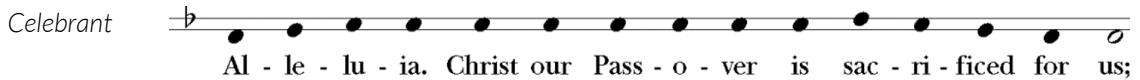
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us



The FRACTION

A period of silence is kept



The Agnus Dei Missa Brevis

Sung by the Choir

Palestrina

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Behold, the Tabernacle of God*

Healey Willan (1880 – 1968)

Behold, the tabernacle of God is with men,
And the spirit of God dwelleth within you.
For the temple of God is holy, Which temple are ye.
For the love of God we do this day celebrate
the joys of the temple with a season of festivity.
O how dreadful is this place. This is the house of God,
and this is the gate of heaven.

(Text: Sarum[†] Antiphon)

The POST-COMMUNION PRAYER

Celebrant

Let us pray.

All stand, as they are able

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

[†] That is, of Salisbury Cathedral in England. Its ancient liturgical practices run deep in the Anglican tradition.

THE SENDING FORTH

All kneel or stand, as they are able and prefer

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 657 *Love divine, all loves excelling*

HYFRYDOL

The DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

The VOLUNTARY *Grand Dialogue à 4 choeurs (Livre d'Orgue II)* Jacques Boyrin (c 1649 – 1706)

The flowers this day have been given by Kevin Leichner,
in thanksgiving of Dr. Peter K. Leichner.

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of Christ Church, Coronado;
and for the students, teachers and leadership of Christ Church Day School;
and in our military cycle of prayer, we pray for
Naval Facilities Engineering Command Southwest.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of Chile.

CELEBRANT
The Rev Douglas Worthington

VERGER
Jack Northam

CRUCIFER
Todd McCracken

CHALICISTS & TORCHBEARERS
Dylan Page and Maris Page

LECTORS
Jane Andrews and Rosemary Barnes

INTERCESSOR
Linda Parker

USHERS
Teresa Espinoza and Janet Sanford

ALTAR GUILD AND FLOWER GUILD
Christine Carta and Mary Brown

TELLERS
Mary Brown and Kevin Page

WEEKLY ATTENDANCE: Four services. In-person attendance: 126 people.
Online participation: 74 views.

Our Bishop

The Rt Rev Dr Susan Brown Snook
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David Ostrander
Senior Warden

Diane Holnback-Sooy
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members & Team Assignments

GATHER Team
Kevin Leichner
Rhonda Muir
Kevin Page
Hannah Roberts

TRANSFORM Team
JB Hinds
David McColl
David Ostrander

SEND Team
Mary Brown
Hilliard Harper
Diane Holnback-Sooy

STEWARD Team
Christine Carta
Eric Spore

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*



Welcome Home. Peace Awaits.

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