

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEVENTEENTH SUNDAY
AFTER PENTECOST

CHORAL EVENSONG

Sunday, 15 September 2024, 5:00 PM

Concerning Evensong

Perhaps nothing is more peculiarly Anglican than the ORDER OF EVENSONG. It has been sung daily in the Anglican Church since the sixteenth century. Originating from the monastic hours, its beauty consists of the distinctive parts of the ancient office of Vespers and Compline as set forth by Thomas Cranmer in *The Book of Common Prayer* 1549. Today's ORDER OF EVENSONG is taken from the Church of England's *Book of Common Prayer* 1662.

There is a formality about the service which often seems far removed from the uncertain, largely incoherent beliefs of many who attend; it is a choral service with little opportunity for the congregation to take an active part. Yet to some extent the formality is deceptive: the words used result from the long quest of generation after generation of Christians for ways to express their thanksgiving and their hope. The preface to the ORDER OF EVENSONG used in King's College Chapel offers a further explanation:

If you are prepared to join in this turning towards God, you will find this is a service in which you can join, though perhaps in ways that are unfamiliar. Here is a liturgical, architectural, and musical space into which, without fretting too much about the words, you may gather the preoccupations and anxieties of your own life and hold them together with a recollection of the God whose acts we celebrate. But many have found that once they have quietly offered the preoccupations which are chattering in their minds they are free silently to go on to offer to God all that they are. The service becomes the medium for our self-offering. By that offering we become open to receive again the love and mercy of God. So we begin again in the Christian life, which is life lived in response to that love and mercy.

Michael Till, Dean of King's College, Cambridge, 1970-1981

The congregation is invited to attend carefully to the texts of the service and to boldly join in singing the designated portions.

Music at All Souls'

Music is an integral part of All Souls' worship and offering to God, seeking to express what is otherwise inexpressible. In response to the Psalm, *Worship the Lord in the beauty of holiness*, or its corollary, *Worship the Lord in the holiness of beauty*, we offer the best liturgical music possible respecting the intelligence, richness, and diversity of this congregation and surrounding community. Music at All Souls' relentlessly utilizes the uniqueness of our Anglican choral heritage to fill the hearts and minds with the glory of God as revealed through our Lord Jesus Christ.

All Souls' much celebrated **Advent Lesson & Carols** will be sung on Sunday, December 01, 2024, at 5:00 PM. **Choral Evensong** will be sung again on February 16 and May 18, 2025.

As we prepare for worship, please provide quiet in the Church for prayer and devotions

All stand, as they are able, at the tolling of the bell

The VOLUNTARY

Officiant Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

THE INVITATORY AND PSALTER

The PRECES

Philip Radcliffe (1905 – 1986)

Sung by the Officiant and the Choir

O Lord, open thou our lips:
And our mouth shall shew forth thy praise.
O God make speed to save us:
O Lord make haste to help us.

Glory be to the father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

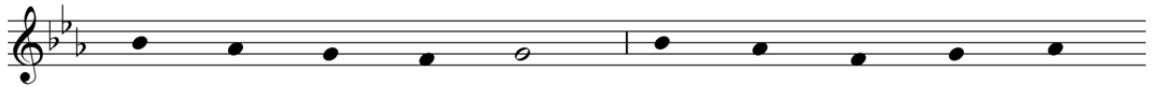
The PHOS HILARON *O Gracious Light*

CONDITOR ALME SIDERUM

Sung by all



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

All may be seated

The PSALTER Psalm 8 *Dominus noster*

Fauxbourdon
Gerre Hancock (1934 – 2012)

Sung by the Choir

- 1 O LORD our Governor,
how excellent is thy Name in all the world :
 thou hast set thy glory above the heavens!
- 2 Out of the mouth of very babes and sucklings
hast thou ordained strength, because of thine enemies :
 that thou mightest still the enemy and the avenger.
- 3 For I will consider thy heavens, even the works of thy fingers :
 the moon and the stars, which thou hast ordained.
- 4 What is man, that thou art mindful of him :
 and the son of man, that thou visitest him?

- ⁵ Thou madest him lower than the angels :
to crown him with glory and worship.
- ⁶ Thou makest him to have dominion of the works of thy hands :
and thou hast put all things in subjection under his feet;
- ⁷ All sheep and oxen :
yea, and the beasts of the field;
- ⁸ The fowls of the air, and the fishes of the sea :
and whatsoever walketh through the paths of the seas.
- ⁹ O LORD our Governor :
how excellent is thy Name in all the world!

At the conclusion of the psalter, the Choir sings the Gloria Patri

THE LESSONS

The FIRST LESSON

Job 38:1,18-41

Lector A reading from the Book of Job.

Then the Lord answered Job out of the whirlwind:

Have you comprehended the expanse of the earth?
Declare, if you know all this.

“Where is the way to the dwelling of light,
and where is the place of darkness,
that you may take it to its territory
and that you may discern the paths to its home?
Surely you know, for you were born then,
and the number of your days is great!

“Have you entered the storehouses of the snow,
or have you seen the storehouses of the hail,
which I have reserved for the time of trouble,
for the day of battle and war?
What is the way to the place where the light is distributed
or where the east wind is scattered upon the earth?

“Who has cut a channel for the torrents of rain
and a way for the thunderbolt,
to bring rain on a land where no one lives,
on the desert, which is empty of human life,
to satisfy the waste and desolate land,
and to make the ground put forth grass?

“Has the rain a father,
or who has fathered the drops of dew?
From whose womb did the ice come forth,
and who has given birth to the hoarfrost of heaven?
The waters become hard like stone,
and the face of the deep is frozen.

“Can you bind the chains of the Pleiades
or loose the cords of Orion?
Can you lead forth the Mazzaroth in their season,
or can you guide the Bear with its children?
Do you know the ordinances of the heavens?
Can you establish their rule on the earth?

“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?
Who has put wisdom in the inward parts^[a]
or given understanding to the mind?^[b]
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion
or satisfy the appetite of the young lions,
when they crouch in their dens
or lie in wait in their covert?
Who provides for the raven its prey,

when its young ones cry to God
and wander about for lack of food?

Lector Here ends the lesson.

All stand, as they are able

The OFFICE HYMN *Christ, mighty Savior, Light of all creation*

MIGHTY SAVIOR

Sung by all



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set-ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - diant with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - low the night - fall.
3 join - ing hearts and voic - es sing - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

All remain standing as the Choir sings the canticle

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All may be seated

The SECOND LESSON

Matthew 5:21-26

Lector A reading from the Gospel according to Matthew.

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder,’ and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment, and if you insult a brother or sister, you will be liable to the council, and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your

accuser while you are on the way to court with him, or your accuser may hand you over to the judge and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.”

Lector Here ends the lesson.

All stand, as they are able

The NUNC DIMITTIS *Short Service*

Gibbons

The Song of Simeon, *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace,
 according to thy word;
For mine eyes have seen thy salvation,
 which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
 and to be the glory of thy people Israel.

Glory be to the father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

All remain standing

The APOSTLES' CREED

Chanted by all

Monotone

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

All may remain standing or kneel, as they prefer and are able

The LESSER LITANY

Sung by the Officiant and the Choir

Radcliffe

The Lord be with you.
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The LORD'S PRAYER

Sung by the Choir

Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done in earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation:
But deliver us from evil. Amen.

The SUFFRAGES

Sung by the Officiant and the Choir

Radcliffe

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the King.¹
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The COLLECTS

Chanted by the Officiant, with the Choir responding

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

All may be seated

¹ We pray for King Charles III as the Head of the Church and Defender of the Faith (*Fidei Defensor*, 1521).

The ANTHEM *O Lorde, the maker of al thing*

John Joubert (1927 – 2019)

During the anthem, an offering will be received to help support the music ministry of All Souls' Church

O Lorde, the maker of al thing,
We pray Thee nowe in
this evening
Us to defende through
Thy mercy,
From al deceite of our enemy.

Let neither us deluded be,
Good Lorde, with dreame
or phantasy;
Our hearts waking in thee
thou kepe
That we in sinne fal not on slepe.

O Father, throughe thy
blessed Son,
Grant us this oure petition,
To whom, with the
Holy Ghost alwaies,
In heaven and yearth be laude
and praise.

(Text attributed to King Henry VIII)

All stand, as they are able

The GENERAL THANKSGIVING

Said by all

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The PRAYER OF ST CHRYSOSTOM

Said by the Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

HYMN *O all ye works of God, now come to thank him and adore*

IRISH

Sung by all

1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

The VOLUNTARY An Improvisation



All are cordially invited to a reception immediately following this evening's Office, in Gooden Hall, located across the plaza from the Church.

OFFICIANT

The Reverend Douglas Worthington
Rector

CRUCIFER

Dorothy Schmidt

THURIFER

Jack Northam

CHOIR OF ALL SOULS'

Dr Ruben Valenzuela
Director of Music & Organist

LECTORS

Betsy Northam *and* Mary Brown

Weekly Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) & **10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (*via Zoom*)

Tuesday *and* Saturday, 4:00 PM

CENTERING PRAYER

Thursday, 9:30 AM

HOLY EUCHARIST:

CELEBRATING THE SAINTS

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Our Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

The Rev Douglas Worthington
Rector
dworthington@allsoulspointloma.org
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Andre Catibayan
Sexton

Our Lay Leaders

OFFICERS

Betsy Northam
Senior Warden

Scott Crispell
Junior Warden, Stewardship

Matt McGinness
Treasurer

Krista Spore
Clerk

VESTRY MEMBERS

Mary Brown
Outreach

Christine Carta
Connections

Juli Beth Hinds
Campus Care

Nan Kaufman
Children & Youth

David Ostrander
Adult Education

Kevin Page
Hospitality

Maria Piña
Pastoral Care

Joseph Rios
Communications

Hannah Roberts
Connections

OTHERS

Molly Bodeen
Finance Chair

Linda Parker
Properties Chair

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