

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON
AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 23 ~ PROPER 26
Tuesday, 03 November 9:30 AM

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

The earth is the Lord's for he made it: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: *
Come let us adore him.

The PSALTER A: Psalm 61 *Exaudi, Deus*

Said responsively by half-verse

- ¹ Hear my cry, O God, *
and listen to my prayer.
- ² I call upon you from the ends of the earth
with heaviness in my heart; *
set me upon the rock that is higher than I.
- ³ For you have been my refuge, *
a strong tower against the enemy.

- 4 I will dwell in your house for ever; *
I will take refuge under the cover of your wings.
- 5 For you, O God, have heard my vows; *
you have granted me the heritage of those who fear your Name.
- 6 Add length of days to the king's life; *
let his years extend over many generations.
- 7 Let him sit enthroned before God for ever; *
bid love and faithfulness watch over him.
- 8 So will I always sing the praise of your Name, *
and day by day I will fulfill my vows.

The PSALTER B: Psalm 62 *Nonne Deo*

Said responsively by half-verse

- 1 For God alone my soul in silence waits; *
from him comes my salvation.
- 2 He alone is my rock and my salvation, *
my stronghold, so that I shall not be greatly shaken.
- 3 How long will you assail me to crush me,
all of you together, *
as if you were a leaning fence, a toppling wall?
- 4 They seek only to bring me down from my place of honor; *
lies are their chief delight.
- 5 They bless with their lips, *
but in their hearts they curse.
- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

- ¹⁰ Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- ¹¹ On the scales they are lighter than a breath, *
all of them together.
- ¹² Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- ¹³ God has spoken once, twice have I heard it, *
that power belongs to God.
- ¹⁴ Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Sirach 43:1-22

Lector

A reading from the Book of Sirach.

The pride of the higher realms is the clear vault of the sky,
as glorious to behold as the sight of the heavens.
The sun, when it appears, proclaims as it rises
what a marvelous instrument it is, the work of the Most High.
At noon it parches the land,
and who can withstand its burning heat?
A man tending a furnace works in burning heat,
but three times as hot is the sun scorching the mountains;
when it breathes out fiery vapors
and when it shines forth its rays, it blinds the eyes.
Great is the Lord who made it;
at his orders it hurries on its course.

It is the moon that marks the changing seasons,
governing the times, an everlasting sign.
From the moon comes the sign for festal days,
a light that wanes when it completes its course.
The new moon, as its name suggests, renews itself;
how marvelous it is in this change,
a beacon to the hosts on high
shining in the vault of the heavens!

The glory of the stars is the beauty of heaven,
a glittering array in the heights of the Lord.
On the orders of the Holy One they stand in their appointed places;
they never relax in their watches.
Look at the rainbow and praise him who made it;
it is exceedingly beautiful in its brightness.
It encircles the sky with its glorious arc;
the hands of the Most High have stretched it out.

By his command he sends the driving snow
and speeds the lightnings of his judgment.
Therefore the storehouses are opened,
and the clouds fly out like birds.
In his majesty he gives the clouds their strength,
and the hailstones are broken in pieces.
The voice of his thunder causes the earth to tremble;
when he appears, the mountains shake.
At his will the south wind blows,
so do the storm from the north and the whirlwind.
He scatters the snow like birds flying down,
and its descent is like locusts alighting.
The eye is dazzled by the beauty of its whiteness,
and the mind is amazed as it falls.
He pours frost over the earth like salt,
and icicles form like pointed thorns.
The cold north wind blows,
and ice freezes on the water;
it settles on every pool of water,
and the water puts it on like a breastplate.

He consumes the mountains and burns up the wilderness and withers the tender grass like fire. A mist quickly heals all things; the falling dew gives refreshment from the heat.
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Lector

The Word of the Lord.

People

Thanks be to God.

Silence may be kept

The following Cantic is said responsively, by half-verse

The RESPONSE: Cantic 10, The Second Song of Isaiah *Quarite Dominum*

Isaiah 55:6-11

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; *
call upon him when he draws near.

Let the wicked forsake their ways *
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,

Bringing forth life and giving growth, *
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
it will not return to me empty;

But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

***The* SECOND READING**

Luke 13:1-9

Lector

A reading from the Gospel according to Luke.

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you, but unless you repent you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the other people living in Jerusalem? No, I tell you, but unless you repent you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard, and he came looking for fruit on it and found none. So he said to the man working the vineyard, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good, but if not, you can cut it down.’”

Lector

The Word of the Lord.

People

Thanks be to God.

Silence may be kept

The following Canticle is said in unison

***The* RESPONSE: Canticle 20, Glory to God** *Gloria in excelsis*

Glory to God in the highest,
and peace to God’s people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The APOSTLES' CREED

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
 Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil. For thine is the
 kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;
℟ And grant us your salvation.

℣ Clothe your ministers with righteousness;
℟ Let your people sing with joy.

℣ Give peace, O Lord, in all the world;
℟ For only in you can we live in safety.

℣ Lord, keep our nations under your care;
℟ And guide us in the way of justice and truth.

℣ Let your way be known upon earth;
℟ Your saving health among all nations.

℣ Let not the needy, O Lord, be forgotten;
℟ Nor the hope of the poor be taken away.

℣ Create in us clean hearts, O God;
℟ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER *of* ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

All The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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