

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The **SEASON** **AFTER PENTECOST**

MORNING PRAYER ORDINARY TIME

21 ~ PROPER 26

Tuesday, 04 November 9:30 AM

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

A silence is kept

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we
have done, and by what we have left
undone.
We have not loved you with our whole heart; we
have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we
may delight in your will, and walk in your
ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

The earth is the Lord's for he made it: *
Come let us adore him.

Come, let us sing to the Lord; * let us shout for
joy to the Rock of our salvation. Let us come
before his presence with thanksgiving * and raise
a loud shout to him with psalms.

For the Lord is a great God, * and a
great King above all gods. In his hand are
the caverns of the earth, * and the
heights of the hills are his also. The sea is
his, for he made it, * and his hands have
molded the dry land.

Come, let us bow down, and bend the knee, * and kneel
before the Lord our Maker. For he is our God, and we are the
people of his pasture and the sheep of his hand. * Oh, that
today you would hearken to his voice!

The earth is the Lord's for he made it: *
Come let us adore him.

The PSALTER A: Psalm 61 *Exaudi, Deus*

Said responsively by half-verse

- 1 Hear my cry, O God, *
and listen to my prayer.
- 2 I call upon you from the ends of the earth
with heaviness in my heart; * set me upon
the rock that is higher than I.
- 3 For you have been my refuge, * a strong
tower against the enemy.

4

I will dwell in your house for ever; *

I will take refuge under the cover of your wings. 5

For you, O God, have heard my vows; * you have granted me
the heritage of those who fear your Name. 6

Add length of days to the king's life; * let
his years extend over many generations. 7

Let him sit enthroned before God for ever; *
bid love and faithfulness watch over him. 8

So will I always sing the praise of your Name, *
and day by day I will fulfill my vows.

The PSALTER B: Psalm 62 *Nonne Deo*

Said responsively by half-verse

1

For God alone my soul in silence waits;

* from him comes my salvation. 2

He alone is my rock and my salvation, * my
stronghold, so that I shall not be greatly shaken. 3

How long will you assail me to crush me,
all of you together, * as if you were a leaning
fence, a toppling wall? 4

They seek only to bring me down from my place of honor;
* lies are their chief delight. 5

They bless with their lips, *
but in their hearts they curse. 6

- For God alone my soul in silence waits;
* truly, my hope is in him. ⁷
He alone is my rock and my salvation, * my
stronghold, so that I shall not be shaken. ⁸
In God is my safety and my honor; *
God is my strong rock and my refuge. ⁹
Put your trust in him always, O people, * pour out your
hearts before him, for God is our refuge. ¹⁰ Those of
high degree are but a fleeting breath, * even those of
low estate cannot be trusted.
¹¹ On the scales they are lighter than a breath, *
all of them together.
¹² Put no trust in extortion; in robbery take no
empty pride; * though wealth increase, set not
your heart upon it.
¹³ God has spoken once, twice have I heard it, *
that power belongs to God.
¹⁴ Steadfast love is yours, O Lord, * for you
repay everyone according to his deeds.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Nehemiah 12:27-31^a,42^b-47

Lector

A reading from the Book of Nehemiah.

Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with rejoicing, with thanksgivings and with singing, with cymbals, harps, and lyres. The companies of the singers gathered together from the circuit around Jerusalem and from the villages of the Netophathites, also from Beth-gilgal and from the region of Geba and Azmaveth, for the singers had built for themselves villages around Jerusalem. And the priests and the Levites purified themselves, and they purified the people and the gates and the wall.

Then I brought the leaders of Judah up onto the wall and appointed two great companies that gave thanks and went in procession.

the singers sang with Jezrahiah as their leader. They offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. The joy of Jerusalem was heard far away.

On that day men were appointed over the chambers for the stores, the contributions, the first fruits, and the tithes, to gather into them the portions required by the law for the priests and for the Levites from the fields belonging to the towns, for Judah rejoiced over the priests and the Levites who ministered. They performed the service of their God and the service of purification, as did the singers and the gatekeepers, according to the command of David and his son Solomon. For in the days of David and Asaph long ago there was a leader of the singers, and there were songs of praise and thanksgiving to God. In the days of Zerubbabel and in the days of Nehemiah all Israel gave the daily portions for the singers and the gatekeepers. They set apart that which was for the Levites, and the Levites set apart that which was for the descendants of Aaron.

Lector The Word of the Lord. *People*
Thanks be to God.

Silence may be kept

The following Cantic is said responsively, by half-verse

The RESPONSE: Cantic 10, The Second Song of Isaiah *Quarite Dominum*
Isaiah 55:6-11

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found;
* call upon him when he draws near.
Let the wicked forsake their ways * and
the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
* and to our God, for he will richly pardon. For my
thoughts are not your thoughts, * nor your ways my ways,
says the Lord. For as the heavens are higher than the earth, *
so are my ways higher than your ways, and my thoughts
than your thoughts.

For as rain and snow fall from the heavens
* and return not again, but water the
earth, Bringing forth life and giving growth,
* seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

The SECOND READING

Revelation 11:1-19

Lector

A reading from the Revelation to John.

Then I was given a measuring rod like a staff, and I was told, “Come and measure the temple of God and the altar and those who worship there, but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months. And I will grant my two witnesses authority to prophesy for one thousand two hundred sixty days, wearing sackcloth.”

These are the two olive trees and the two lampstands that stand before the Lord of the earth. And if anyone wants to harm them, fire pours from their mouth and consumes their foes;

anyone who wants to harm them must be killed in this manner. They have authority to shut the sky, so that no rain may fall during the days of their prophesying, and they have authority over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire.

When they have finished their testimony, the beast that comes up from the bottomless pit will wage war on them and conquer them and kill them, and their dead bodies will lie in the street of the great city that is prophetically called Sodom and Egypt, where also their Lord was crucified. For three and a half days members of the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb, and the inhabitants of the earth will gloat over them and celebrate and exchange presents, because these two prophets tormented the inhabitants of the earth.

But after the three and a half days, the breath of life from God entered the two witnesses, and they stood on their feet, and those who saw them were terrified. Then they heard a loud voice from heaven saying to them, “Come up here!” And they went up to heaven in a cloud while their enemies watched them. At that moment there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

The second woe has passed. The third woe is coming very soon.

Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying,

“The kingdom of the world has become the kingdom of our
Lord and of his Messiah, and he will reign forever and ever.”

Then the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, singing,

“We give you thanks, Lord God Almighty,
who are and who were, for you have taken your
great power and begun to reign. The nations
raged, but your wrath has come, and the
time for judging the dead, for rewarding your
servants, the prophets and saints and all who
fear your name, both small and great, and for
destroying those who destroy the earth.”

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple, and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

Lector The Word of the Lord. *People*
Thanks be to God.

Silence may be kept

The following Canticle is said in unison

The RESPONSE: Canticle 20, Glory to God *Gloria in excelsis*

Glory to God in the highest, and
peace to God's people on earth.

Lord God, heavenly King, almighty
God and Father, we worship you,
we give you thanks, we praise you
for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you
take away the sin of the world:

have mercy on us; you are seated at the
right hand of the Father: receive our
prayer.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the
Father. Amen.

The APOSTLES' CREED

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under
Pontius Pilate, was crucified, died, and was
buried.

He descended to the dead.

On the third day he rose again. He ascended into
heaven, and is seated at the right hand of the
Father. He will come again to judge the living and
the dead. I believe in the Holy Spirit, the holy
catholic Church, the communion of saints, the
forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

V Show us your mercy, O Lord;
R And grant us your salvation.

V Clothe your ministers with righteousness;
 R Let your people sing with joy.

 V Give peace, O Lord, in all the world;
 R For only in you can we live in safety.

 V Lord, keep our nations under your care;
 R And guide us in the way of justice and truth.

 V Let your way be known upon earth;
 R Your saving health among all nations.

 V Let not the needy, O Lord, be forgotten;
 R Nor the hope of the poor be taken away.

 V Create in us clean hearts, O God;
 R And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER of ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your wellbeloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



Welcome Home. Peace Awaits.

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