

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The FEAST
of ALL SAINTS

01 November 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Prayground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

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facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *Beati mundo corde (Blessed are the pure in heart)*

Gerald Near (b. 1942)

THE FESTAL PROCESSION

All stand, as they are able, at the ringing of the bell, after which the Celebrant says

Let us go forth in peace.

People *In the Name of Christ. Amen.*

HYMN 287 *For all the saints, who from their labors rest*

SINE NOMINE

Following stanza 4, the Procession pauses at the Font, and the Celebrant sings

Let the righteous rejoice in the presence of God:

People *Let them be merry and joyful.*

Let us pray.

O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs and matriarchs, prophets, apostles and martyrs; and for all your other righteous servants, both known to us and unknown; and we pray that, encouraged by their examples, aided by their prayers and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. *Amen.*

Omitting stanzas 5 and 6, all continue to sing the hymn, as the Procession makes its way to the Altar

Then follows

The GLORIA IN EXCELSIS *Communion Service in A minor*

Harold Darke (1888 – 1976)

Sung by the Choir

The COLLECT of the DAY

Celebrant The Lord be with you.

People *And also with you.*

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Revelation 7:9-17

I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Lector The Word of the Lord.

People *Thanks be to God.*

The PSALTER

Psalms 34:1-10,22

Sung by the Choir

- 1 I will bless the LORD at all times; *
 his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
 let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
 let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
 and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
 and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
 and saved me from all my troubles.

- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

***The* SECOND READING**

1 John 3:1-3

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand as they are able

HYMN 286 *Who are these like stars appearing, these, before God's throne who stand?*

ZEUCH MICH, ZEUCH MICH

***The* HOLY GOSPEL**

Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

***The* SERMON**

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

THE RENEWAL OF BAPTISMAL VOWS

***The* LITANY**

Celebrant Let us pray for all those who will receive the Sacrament of new birth and for ourselves, as we prepare to renew our own baptismal vows.

Cantor Deliver us, O Lord, from the way of sin and death.
People 
 Lord, hear our prayer.

Open our hearts to your grace and truth.
Lord, hear our prayer.

Fill us with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep us in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach us to love others in the power of the Spirit.
Lord, hear our prayer.

Send us into the world in witness to your love.
Lord, hear our prayer.

Bring us to the fullness of your peace and glory.
Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

The RENEWAL of VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People *I do.*

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Celebrant Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The THANKSGIVING OVER *the* WATER

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Celebrant *People*
A-men. A-men.

All sing, as the Celebrant asperges (sprinkles) the People with the Baptismal water

HYMN 686 *Come, thou fount of every blessing*

NETTLETON

The PRAYERS of the PEOPLE *For All Saints' Day*

adapted from the Church of England

Celebrant

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Intercessor

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior.

People

Lord, in your mercy,
bear our prayer.

Bless Sean, our Presiding Bishop; Susan, our bishop; and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord.

Lord, in your mercy,
bear our prayer.

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ, from glory to glory.

Lord, in your mercy,
hear our prayer.

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life.

Lord, in your mercy,
hear our prayer.

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

Lord, in your mercy,
hear our prayer.

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

Lord, in your mercy,
hear our prayer.

Remember in your mercy all those gone before us, to eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times.

Lord in your mercy,
hear our prayer.

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord in your mercy,
hear our prayer.

Celebrant Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus Christ our King, to whom be glory and power for ever and ever. *Amen.*

The Confession of Sin is omitted this day

The PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and the People may greet one another in the name of the Lord

WELCOME and ANNOUNCEMENTS of the PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



At the Offertory *Justorum animæ*

Charles Villiers Stanford (1852 – 1924)

Justorum animæ in manu Dei sunt,
Et non tanget illos tormentum malitiæ.
Visi sunt oculis insipientium mori,
Illi autem sunt in pace.
Text: Wisdom of Solomon 3:1-3

*The souls of the righteous are in God's hand,
and neither death nor evil shall torment them there.
In the eyes of the unwise they have died,
but they are at peace.*

All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.* 1 Chronicles 29:14

The GREAT THANKSGIVING *Eucharistic Prayer B*

All remain standing, as they are able

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

After adding a proper preface, the Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus qui venit *Communion Service in A minor*

Darke

Sung by Choir

All kneel or stand, as they prefer and are able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

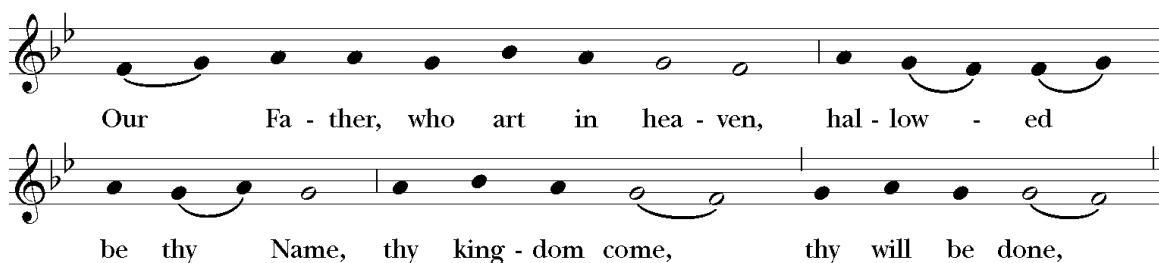
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei *Communion Service in A minor*

Darke

Sung by Choir

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of Heaven, saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain:
for the former things are passed away.

Text: Revelation 21:1-4

The SENDING of the LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N), we send you out to share Communion this week with N(N).*

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant *May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. Amen.*

The POST-COMMUNION PRAYER

Celebrant *Let us pray.*

All stand or kneel, as they are able and prefer

All *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 625 *Ye holy angels bright, who wait at God's right hand*

DARWALL'S 148TH

The DISMISSAL

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God.

The VOLUNTARY *Nun danket alle Gott (Now thank God everyone)*

Georg Philipp Telemann (1681 – 1767)

The flowers this day have been given by Sally Parker,
in memory of Don Parker.

Today, in our Diocese's cycle of prayer, we pray for
the faculty and students of the West Coast Collaborative;
clergy, delegates and official youth presence to the 53rd Annual Diocesan Convention,
being held at St Bartholomew's this Friday and Saturday; and for
our nation's elections and all elected officials;
and in our military cycle of prayer, we pray for
the officers and crew of USNS *Mercy*.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of the Central American Region.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Todd McCracken

CHALICISTS & TORCHBEARERS

Dylan Page *and* Katherine Kim

LECTORS

Lanita Carroll *and* John Carroll

INTERCESSOR

Mark Carroll

USHERS

Scott Crispell *and* Neil Malmquist

ALTAR GUILD AND FLOWER GUILD

Eve Burton *and* Lisa Russell

TELLERS

Diana Holnback-Sooy *and* Hilliard Harper

WEEKLY ATTENDANCE: Three services. In-person attendance: 114 people.

Online participation: 14 views.



ALL SOULS'
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

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