

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEASON
AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 23 ~ PROPER 25
Tuesday, 29 October 9:30 AM

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

The earth is the Lord's for he made it: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: *
Come let us adore him.

The PSALTER: Psalm 45 *Eructavit cor meum*

Said responsively by half-verse

- ¹ My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- ² You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
- ³ Strap your sword upon your thigh, O mighty warrior, *
in your pride and in your majesty.

- ⁴ Ride out and conquer in the cause of truth *
and for the sake of justice.
- ⁵ Your right hand will show you marvelous things; *
your arrows are very sharp, O mighty warrior.
- ⁶ The peoples are falling at your feet, *
and the king's enemies are losing heart.
- ⁷ Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- ⁸ Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- ⁹ All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- ¹⁰ Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.
- ¹¹ "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
- ¹² The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
- ¹³ The people of Tyre are here with a gift; *
the rich among the people seek your favor."
- ¹⁴ All glorious is the princess as she enters; *
her gown is cloth-of-gold.
- ¹⁵ In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
- ¹⁶ With joy and gladness they are brought, *
and enter into the palace of the king.
- ¹⁷ "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

- ¹⁸ I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever.”

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Sirach 24:1-12

Lector A reading from the Book of Sirach.

Wisdom praises herself
and tells of her glory in the midst of her people.
In the assembly of the Most High she opens her mouth,
and in the presence of his hosts she tells of her glory:
“I came forth from the mouth of the Most High
and covered the earth like a mist.
I encamped in the heights,
and my throne was in a pillar of cloud.
Alone I compassed the vault of heaven
and traversed the depths of the abyss.
Over waves of the sea, over all the earth,
and over every people and nation I have held sway.^[b]
Among all these I sought a resting place;
in whose inheritance should I abide?

“Then the Creator of all things gave me a command,
and my Creator pitched my tent.
He said, ‘Encamp in Jacob,
and in Israel receive your inheritance.’
Before the ages, in the beginning, he created me,
and for all the ages I shall not cease to be.
In the holy tent I ministered before him,

and so I was established in Zion.
Thus in the beloved city he gave me a resting place,
and in Jerusalem was my domain.
I took root in an honored people;
in the portion of the Lord is my inheritance.

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 10, The Second Song of Isaiah *Quarite Dominum*

Isaiah 55:6-11

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; *
call upon him when he draws near.

Let the wicked forsake their ways *
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,

Bringing forth life and giving growth, *
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
it will not return to me empty;

But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

The SECOND READING

Luke 11:27-36

Lector A reading from the Gospel according to Luke.

While Jesus was saying this, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you and the breasts that nursed you!” But he said, “Blessed rather are those who hear the word of God and obey it!”

When the crowds were increasing, he began to say, “This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah. For just as Jonah became a sign to the people of Nineveh, so the Son of Man will be to this generation. The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and indeed, something greater than Solomon is here! The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and indeed, something greater than Jonah is here!

“No one after lighting a lamp puts it in a cellar or under a bushel basket; rather, one puts it on the lampstand so that those who enter may see the light. Your eye is the lamp of your body. If your eye is healthy, your whole body is full of light, but if it is unhealthy, your body is full of darkness. Therefore consider whether the light in you is not darkness. But if your whole body is full of light, with no part of it in darkness, it will be as full of light as when a lamp gives you light with its rays.”

Lector The Word of the Lord.

People Thanks be to God.

Silence may be kept

The following Canticle is said in *unison*

***The* RESPONSE: Canticle 20, Glory to God** *Gloria in excelsis*

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The APOSTLES' CREED

All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

- ☩ Show us your mercy, O Lord;
☩ And grant us your salvation.
- ☩ Clothe your ministers with righteousness;
☩ Let your people sing with joy.
- ☩ Give peace, O Lord, in all the world;
☩ For only in you can we live in safety.
- ☩ Lord, keep our nations under your care;
☩ And guide us in the way of justice and truth.
- ☩ Let your way be known upon earth;
☩ Your saving health among all nations.
- ☩ Let not the needy, O Lord, be forgotten;
☩ Nor the hope of the poor be taken away.
- ☩ Create in us clean hearts, O God;
☩ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER of ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



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