

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



PALM SUNDAY

::

The SUNDAY *of the* PASSION

29 MARCH 2025

10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for some of the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns that are not printed in this booklet are in the **blue hymnal**.

Please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion. A rocking chair and changing table are available in the Narthex for families with little ones who may need them.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* 10:15 AM (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday *and* Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

THE LITURGY OF THE PALMS

The VOLUNTARY *Iter caelestis Jerusalem, Christo Domino præviante* Dom Paul Benoit, OSB (1893 – 1979)
(The journey to heavenly Jerusalem, led by Christ the Lord)

All stand, as they are able, at the ringing of the bell

The ANTIPHON *Hosanna to the Son of David* Orlando Gibbons (1583 – 1625)
Sung by the Choir

Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.
(Text: Matthew 21:9 adapted)

The ACCLAMATION

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

The Celebrant continues

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The HOLY GOSPEL Matthew 21:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her;

untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet:

"Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The BLESSING of the PALMS

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, followed by the People, then the Celebrant, and finally the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

The People raise their branches and palm leaves for the blessing, and the Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, for ever.

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, followed by the People. The lyrics are: "A - men."

Cantor or Celebrant

Blessed is he who comes in the name of the Lord.

People

Ho - san - na in the high - est.

The PROCESSION

Deacon

Let us go forth in peace. In the name of Christ. A - men.

People

All follow the Altar Party and the Choir, in procession around the interior of the Church, while holding the palm branches in their hands and singing

HYMN *All glory, laud and honor to thee, Redeemer, King!*

ST THEODULPH

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

As the hymn concludes, all gather outside, on the steps of the Church, where the Celebrant continues

The Lord be with you.

People

And also with you.

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The procession then continues into the Church, where the People take their places in the pews, all singing

HYMN *Ride on! ride on in majesty!*

THE KING'S MAJESTY



1	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Hark!	all	the	
2	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly
3	Ride	on!	ride	on	in	ma	-	jes	-	ty!	The	an	-	gel
4	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Thy	last	and	
5	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly



1	tribes	ho	-	san	-	na	cry;	thy	hum	-	ble	beast	pur	-	sues	his
2	pomp	ride	on	to	die;	O	Christ,	thy	tri	-	umphs	now	be	-		
3	ar	-	mies	of	the	sky	look	down	with	sad	and	won	-	dering		
4	fierc	-	est	strife	is	nigh;	the	Fa	-	ther	on	his	sap	-	phire	
5	pomp	ride	on	to	die;	bow	thy	mee	k	head	to	mor	-	tal		



1	road	with	palms	and	scat	-	tered	gar	-	ments	strow	-	ed.			
2	gin	o'er	cap	-	tive	death	and	con	-	quered	sin.					
3	eyes	to	see	the	ap	-	proach	-	ing	sac	-	ri	-	fi	-	ce.
4	throne	ex	-	pects	his	own	a	-	noint	-	ed	Son.				
5	pain,	then	take,	O	God,	thy	power,	and	reign.							

The COLLECT of the DAY

Celebrant

The Lord be with you.

People

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac/quaintance; *
when they see me in the street they / avoid me.
- 12 I am forgotten like a dead man, / out of mind; *
I am as useless as / a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is / all around; *
they put their heads together against me;
they plot / to take my life.
- 14 But as for me, I have trusted in / you, O LORD.
I have said, "You / are my God.
- 15 My times are / in your hand; *
rescue me from the hand of my enemies,
and from those who per/secute me.
- 16 Make your face to shine upon your / servant, *
and in your loving-kind/ness save me."

The SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God exalted him even more highly
and gave him the name
that is above every other name,
so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand, as they are able

The PASSION GOSPEL

Matthew 26:14 – 27:66

All may be seated for the Passion Gospel, until the verse which tells of the arrival at Golgotha

*The customary responses at the announcement and conclusion of the Gospel Reading are **omitted** this day*

At the verse that tells of the arrival at Golgotha, all stand, as they are able

A period of silence follows the Passion Gospel

The SERMON

The Rev Douglas Worthington, *Rector*

A brief silence is kept

*The Creed is **omitted** this day*

All stand, as they are able

The PRAYERS of the PEOPLE *For Lent*

Celebrant Hear us, O Lord, as we, your sinful yet faithful people, turn our hearts to you, in personal prayer.

Intercessor Merciful Christ, we pray that your Church may be both hope and healing.
Silence is kept for personal prayer

Merciful Christ, we pray that this world may embrace your love, do your justice and make your peace.
Silence is kept for personal prayer

Merciful Christ, we pray that this nation may unite in the love-of-neighbor you have taught us.
Silence is kept for personal prayer

Merciful Christ, we pray that this parish may be a beacon of Good News to all who are drawn to this place.
Silence is kept for personal prayer

Merciful Christ, visit all in need of your touch, we pray, with your care, your cure and your comfort, including *NN*; those on our parish prayer list; and those whom we name, either aloud or in the silence of our hearts.
Silence is kept for personal prayer

Merciful Christ, hold in your eternal love and joy, we pray, all who have died, including *NN*; those on our parish prayer list; and those whom we name, either aloud or in the silence of our hearts.
Silence is kept for personal prayer

Celebrant O Christ of Cross and Christ of Glory, turn us. Turn us that we may turn our neighbors ... that they may turn their neighbors ... that they may turn peoples ... that they may turn this world: to your power, your promise and your peace. All this we pray in your gracious Name, together with the Father and the Holy Spirit, One God, now and for ever. *Amen.*

***The* CONFESSIO*N of* SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand, as they are able

***The* PEACE**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept; the customary ALLELUIA is *omitted* during Lent

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast.

The Agnus Dei *Missa Brevis, No 2*

Willan

Sung by the Choir

The PRAYER of HUMBLE ACCESS

All

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Drop, drop, slow tears*

Gibbons

Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from heav'n
The news and Prince of peace.

Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let his eye
See sin, but through my tears.
(Text: Phineas Fletcher 1580 – 1650)

HYMN 158 *Ah, holy Jesus, how hast thou offended*

HERZLIEBSTER JESU

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The PRAYER ATTRIBUTED to ST FRANCIS of ASSISI

All Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;

where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek
to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

The SOLEMN PRAYER OVER the PEOPLE

During Lent, this prayer replaces the traditional Blessing

Celebrant Bow down before the Lord.

The People kneel, as they are able

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

All stand, as they are able

HYMN 168 *O sacred head, sore wounded*

HERZLICH TUT MICH VERLANGEN

The DISMISSAL

Celebrant Let us bless the Lord.

People *Thanks be to God.*

The VOLUNTARY *O Haupt voll Blut und Wunden*

Delphin Strungke (1601 – 1694)

Today, in our Diocese's cycle of prayer, we pray for
members of Religious Orders, especially the Society of St Paul;
and in our military cycle of prayer, we pray for
U.S. Navy Chiefs on their 133rd birthday.
In the Anglican Communion cycle of prayer, we pray for
the Anglican Church of Melanesia.

VERGER
Jack Northam

LECTORS
Lanita Carroll *and* Mark Carroll

USHERS
Mary Brown *and* Don Griffitts

CELEBRANT
The Rev Douglas Worthington

CRUCIFER
Todd McCracken

LECTORS
Libby Weber *and* John Carroll

ALTAR GUILD
Betsy Northam

CHALICISTS & TORCHBEARERS
Rosemary Barnes, Amelia Simon
and Nick Lechner

INTERCESSOR
John Carroll

TELLERS
Diane Holnback-Sooy *and* Hilliard Harper

WEEKLY ATTENDANCE: Four services. In-person attendance: 114 people.
Online participation: 64 views.

HOLY WEEK & EASTER DAY SCHEDULE

The MONDAY of HOLY WEEK

March 30 at 7:00 PM

Spoken Holy Eucharist in the Chapel

The TUESDAY of HOLY WEEK

March 31 at 7:00 PM

Spoken Holy Eucharist in the Chapel

The WEDNESDAY of HOLY WEEK

April 01 at 7:00 PM

A Service of TENEBRÆ: Lessons & Psalms

MAUNDY THURSDAY

April 02

Parish Agapé Meal at 6:00 PM

Sung Liturgy of the Day at 7:00 PM

Foot-washing, Communion and the Stripping of the Altar

GOOD FRIDAY

April 03

Spoken Liturgy of the Day at 12:00 NOON

Veneration of the Cross, Solemn Collects and Communion from the Reserved Sacrament

Sung Liturgy of the Day at 7:00 PM

Veneration of the Cross, Solemn Collects and Communion from the Reserved Sacrament

HOLY SATURDAY

April 04 at 9:45 AM

Office of the Day in the Chapel

The EVE of EASTER

Saturday, April 04 at 7:00 PM

The Great Vigil of Easter and First Eucharist of Easter

ALLELUIA! Potluck Supper follows: Bring a festive dish to share!

EASTER DAY

Sunday, April 05

Spoken Eucharist at 7:45 AM

Sung Eucharist at 9:00 AM

Egg Hunt, Flowering of the Cross and Festive Coffee Hour follow

Choral Eucharist at 11:15 AM

Festive Coffee Hour follows

Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

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Laura Mitchell, PhD
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The Rev Paul Carmona (Organ)
Stephen Salts (Parish Choir)
Anne Whattoff (Choristers)
Interim Musicians

Officers

Diane Holnback-Sooy
Senior Warden

Eric Spore
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members

Class of 2027
Rhonda Muir
David Ostrander
Kevin Page
Hannah Roberts

Class of 2028
Hilliard Harper
Diane Holnback-Sooy
Kevin Leichner
Eric Spore

Class of 2029
Rosie Barnes
Jeff Lee
Lisa Striebing
Wendy van Diver

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*



ALL SOULS'
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