ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.



The SEASON AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 25 ~ PROPER 28
Tuesday, 17 November 9:30 AM

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

The earth is the Lord's for he made it: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: *
Come let us adore him.

The PSALTER *A:* Psalm 97 *Dominus regnavit*

Said responsively by half-verse

1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

3 A fire goes before him *
and burns up his enemies on every side.

4 His lightnings light up the world; *
the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *
and all the peoples see his glory.

7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.

9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.

10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

The PSALTER *B:* Psalm 99 *Dominus regnavit*

Said responsively by half-verse

1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 The LORD is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 "O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The PSALTER *C:* Psalm 100 *Jubilate Deo*

Said responsively by half-verse

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Habakkuk 3:1-18

Lector A reading from the Book of Habákkuk.

A prayer of the prophet Habakkuk according to Shigionoth.

O LORD, I have heard of your renown,
  and I stand in awe, O LORD, of your work.
In our own time revive it;
  in our own time make it known;
  in wrath may you remember mercy.
God came from Teman,
  the Holy One from Mount Paran. *Selah*[*]
His glory covered the heavens,
  and the earth was full of his praise.
The brightness was like the sun;
  rays came forth from his hand,
  where his power lay hidden.
Before him went pestilence,
  and plague followed close behind.
He stopped and shook the earth;
  he looked and made the nations tremble.
The eternal mountains were shattered;
  along his ancient pathways
  the everlasting hills sank low.
I saw the tents of Cushan under affliction;
  the tent curtains of the land of Midian trembled.

[*] Meaning unclear: probably either a liturgical-musical mark or an instruction for reading the text, meaning "Stop and listen."

Was your wrath against the rivers, O LORD,
or your anger against the rivers
or your rage against the sea,
when you drove your horses,
your chariots to victory?
You brandished your naked bow;
sated were the arrows at your command. *Selah*
You split the earth with rivers.
The mountains saw you and writhed;
a torrent of water swept by;
the deep gave forth its voice.
The sun raised high its hands;
the moon stood still in its exalted place,
at the light of your arrows speeding by,
at the gleam of your flashing spear.
In fury you marched on the earth;
in anger you trampled nations.
You came forth to save your people,
to save your anointed.
You crushed the head of the wicked house,
laying it bare from foundation to roof. *Selah*
You pierced with their own arrows the head of his warriors,
who came like a whirlwind to scatter us,
gloating as if ready to devour the poor who were in hiding.
You trampled the sea with your horses,
churning the mighty waters.

I hear, and I tremble within;
my lips quiver at the sound.
Rottenness enters into my bones,
and my steps tremble beneath me.
I wait quietly for the day of calamity
to come upon the people who attack us.

Though the fig tree does not blossom
and no fruit is on the vines;
though the produce of the olive fails
and the fields yield no food;

though the flock is cut off from the fold
and there is no herd in the stalls,
yet I will rejoice in the LORD;
I will exult in the God of my salvation.

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 10, The Second Song of Isaiah *Quærite Dominum*

Isaiah 55:6-11

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

The SECOND READING

Luke 17:1-10

Lector A reading from the Gospel according to Luke.

Jesus said to his disciples, "Occasions for sin are bound to come, but woe to anyone through whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to sin. Be on your guard! If a brother or sister sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you seven times a day and turns back to you seven times and says, 'I repent,' you must forgive."

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said in unison

The RESPONSE: Canticle 20, Glory to God *Gloria in excelsis*

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The APOSTLES' CREED

All

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;
℟ And grant us your salvation.

℣ Clothe your ministers with righteousness;
℟ Let your people sing with joy.

℣ Give peace, O Lord, in all the world;
℟ For only in you can we live in safety.

℣ Lord, keep our nations under your care;
℟ And guide us in the way of justice and truth.

℣ Let your way be known upon earth;
℟ Your saving health among all nations.

℣ Let not the needy, O Lord, be forgotten;
℟ Nor the hope of the poor be taken away.

℣ Create in us clean hearts, O God;
℟ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER *of* ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
People *Thanks be to God.*

All The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



Welcome Home. Peace Awaits.

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