

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SIXTH SUNDAY
after PENTECOST

05 July 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They are welcome to gather at our *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

Today, with Bishop Susan's permission,
we are using the propers (readings and prayers)
for Independence Day

The VOLUNTARY Improvisations on "Amazing Grace"

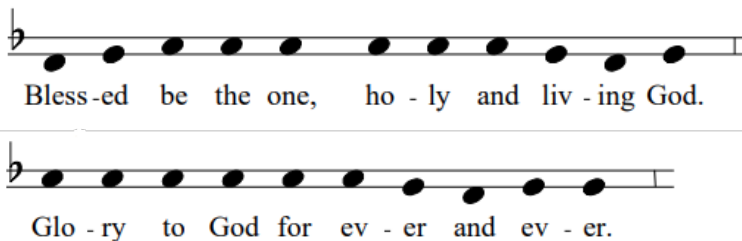
All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 680 *O God, our help in ages past*

ST ANNE

THE ENTRANCE RITE

All remain standing



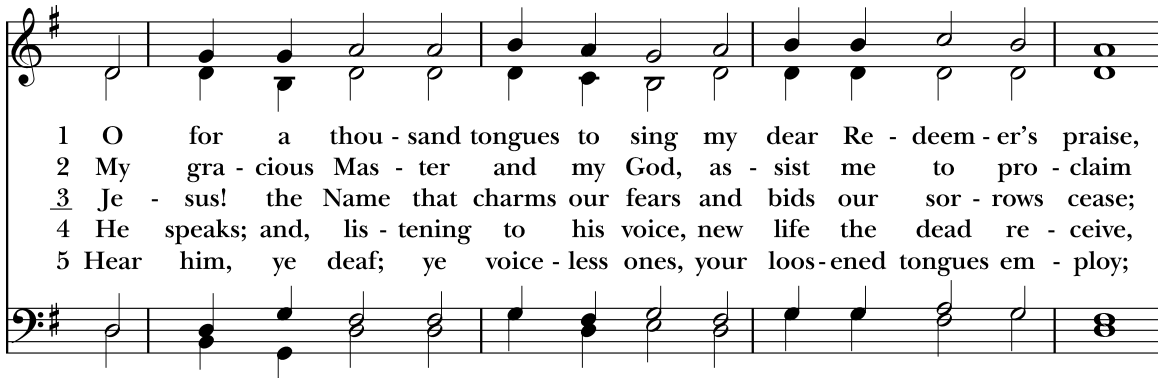
The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

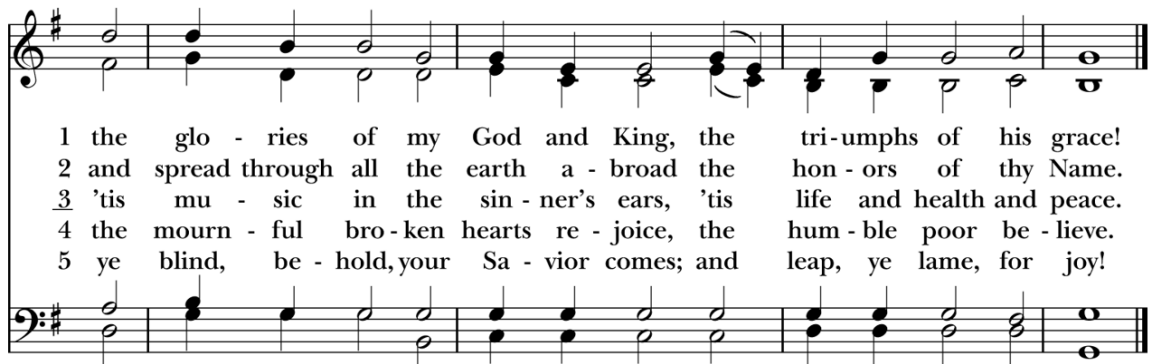
The SONG of PRAISE *O for a thousand tongues to sing*

AZMON

Sung by all



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Isaiah 26:1-8

On that day this song will be sung in the land of Judah:

We have a strong city;
 he sets up walls and bulwarks as a safeguard.
Open the gates,
 so that the righteous nation that maintains
faithfulness
 may enter in.
Those of steadfast mind you keep in peace,
 in peace because they trust in you.
Trust in the Lord forever,
 for in the Lord God
 you have an everlasting rock.
For he has brought low
 the inhabitants of the height;
 the lofty city he lays low.
He lays it low to the ground,
 casts it to the dust.

The foot tramples it,
the feet of the poor,
the steps of the needy.

The way of the righteous is level;
straight is the path of the righteous that you clear.
In the path of your judgments,
O Lord, we have placed hope;
your name and your renown
are the soul's desire.

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Sung by all

Psalm 47
NOTRE DAME



- 1 Clap your hands, all you / peoples; *
shout to God with a cry of / joy.
- 2 For the LORD Most High is to be / feared; *
he is the great King over all the / earth.
- 3 He subdues the peoples / under us, *
and the nations under our / feet.
- 4 He chooses our inheritance / for us, *
the pride of Jacob whom he / loves.
- 5 God has gone up with a / shout, *
the LORD with the sound of the / ram's-horn.
- 6 Sing praises to God, sing / praises; *
sing praises to our King, sing / praises.
- 7 For God is King of all the / earth; *
sing praises with all your / skill.

- 8 God reigns over the / nations; *
 God sits upon his holy / throne.
- 9 The nobles of the peoples have gathered to/gether *
 with the people of the God of / Abraham.
- 10 The rulers of the earth belong to / God, *
 and he is highly ex/alted.

The SECOND READING

Romans 13:1-10

Let every person be subject to the governing authorities, for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval, for it is God's agent for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the agent of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's agents, busy with this very thing. Pay to all what is due them: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet," and any other commandment, are summed up in this word, "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Lector The Word of the Lord.
 People *Thanks be to God.*

All stand, as they are able

HYMN 716 *God bless our native land*

AMERICA

The HOLY GOSPEL

Mark 12:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

Then the chief priests, the scribes and the elders sent to Jesus some Pharisees and some Herodians to trap him in what he said. And they came and said to him, "Teacher, we know that you are sincere and show deference to no one, for you do not regard people with partiality but teach the way of God in accordance with truth. Is it lawful to pay taxes to Caesar or not? Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why are you putting me to the test? Bring me a denarius and let me see it." And they brought one. Then he said to them, "Whose head is this and whose title?" They answered, "Caesar's." Jesus said to them, "Give to Caesar the things that are Caesar's and to God the things that are God's." And they were utterly amazed at him.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The SERMON

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *A Litany for the Nation* *The Book of Common Prayer*

All stand, as they are able

Celebrant Almighty God, giver of all good things, hear us as we pray to you:

Intercessor We thank you for the natural majesty and beauty of this land. They restore
us, though we often destroy them.

People *Heal us, O God.*

We thank you for the great resources of this nation. They make us rich,
though we often exploit them.
Forgive us, O God.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us, O God.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us, O God.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us, O God.

We pray for those on our parish prayer list, O God, including *NN*; and all whom we name aloud or in the silence of our hearts (*pause*).

We pray for all who have died in the faith, O God, including *NN*; those whose deaths we remember this week, including *NN*; and all whom we name aloud or in the silence of our hearts (*pause*).

We lift up, in joy, all those whose birthdays we celebrate this week, including *NN*; and those celebrating anniversaries this week, including *NN*.

Celebrant

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. *Amen.*

***The* CONFESSIO*N of* SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



HYMN 649 *O Jesus, joy of loving hearts*

DICKINSON COLLEGE

All stand, as they are able, when the alms of the People are brought forward to the Altar

The GREAT THANKSGIVING Eucharistic Prayer B

All remain standing, as they are able

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

After adding a proper preface, the Celebrant then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus qui venit

American folk melody

Sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in 6/4 time. The treble staff begins with a key signature of one flat (B-flat) and a common time signature. The melody is primarily composed of chords and simple eighth-note lines. The lyrics are placed below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody from the first system. It features more complex rhythmic patterns, including dotted notes and eighth-note runs. The lyrics are placed below the treble staff.

san - na in the high - est. Bles - sed is the one who comes

The third system of musical notation concludes the piece. It features a final cadence with a whole note chord in the treble staff and a whole note bass line. The lyrics are placed below the treble staff.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The music is in a simple, homophonic style with a clear melody line and supporting accompaniment.

in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

All kneel or stand, as they prefer and are able

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All *We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty God, now and for ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

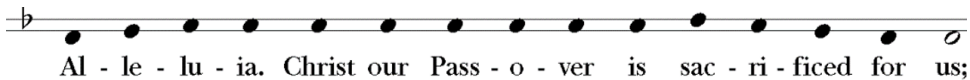
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The score ends with a double bar line.

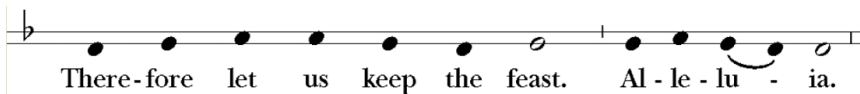
The FRACTION

A period of silence is kept

Celebrant



People



The Agnus Dei

David Hurd (b 1950)

Sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

HYMN *All who hunger gather gladly*

HOLY MANNA



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able and prefer

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN 718 *God of our fathers, whose almighty hand*

NATIONAL HYMN

The DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People *Thanks be to God.*

The VOLUNTARY *March*

John Spencer Camp (1858 - 1946)

J.S. Camp was a founder of the American Guild of Organists

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of St Francis, Pauma Valley;
and in our military cycle of prayer, we pray for
Maritime Expeditionary Security Squadron 3, Imperial Beach.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of South America.

CELEBRANT

The Rev Douglas Worthington

CRUCIFER

Todd McCracken

CHALICISTS & TORCHBEARERS

Maris Page *and* Katherine Kim

LECTORS

Betsy Northam *and* John Brown

INTERCESSOR

Linda Parker

USHERS

Scott Crispell *and* Neil Malmquist

ALTAR GUILD AND FLOWER GUILD

Sally Parker *and* Derelynn Kalafer

TELLERS

Hilliard Harper
and Diane Holnback-Sooy

WEEKLY ATTENDANCE: Five services. In-person attendance: 114 people.
Online participation: 72 views.

Welcome Home. Peace Awaits.