

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



The SEVENTEENTH SUNDAY
after PENTECOST

20 September 2026
10:15 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. Except for the hymns, **everything you need to participate in today's liturgy is enclosed in this service booklet**; the hymns are in the **blue hymnal**.

Please join us for **coffee and fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. Children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector**.

Restrooms are located in the hallway behind the organ; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) **and 10:15 AM** (with music)

HOLY EUCHARIST

Tuesday, 9:30 AM

MORNING PRAYER (via Zoom)

Tuesday and Saturday, 4:00 PM

CENTERING PRAYER

Saturday, 5:00 PM

CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

*All children and youth are welcome, unconditionally. They are welcome to gather at our **PrayGround** at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the gospel reading for the day. (We return in time for Communion.)*

HOLY EUCHARIST

The VOLUNTARY Arabesque, Op. 31

Louis Vierne (1870 – 1937)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN 411 *O bless the Lord, my soul!*

ST THOMAS (WILLIAMS)

THE ENTRANCE RITE

All remain standing

Celebrant

Bles-sed be God: Fa-ther, Son and Ho-ly Spi-rit.

People

And blessed be God's kingdom, now and for ev-er. A-men.

The COLLECT for PURITY

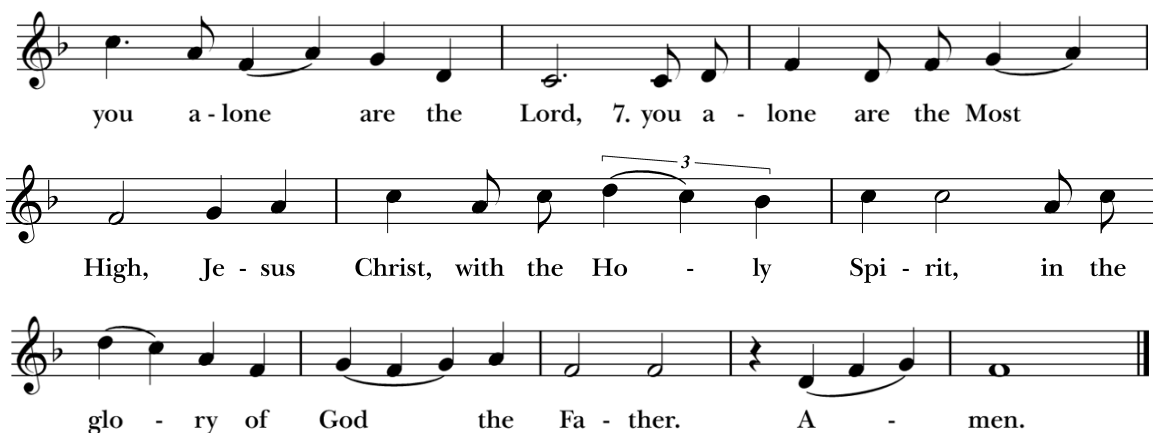
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The SONG of PRAISE *Glory to God*

Robert Powell (1932 – 2025)

Sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
 Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Lector	The Word of the Lord.
People	<i>Thanks be to God.</i>

The PSALTER

Psalm 105:1-6,37-45

Sung by the Choir

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
- 42 For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

The SECOND READING

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, since you are having the same struggle that you saw I had and now hear that I still have.

Lector *The Word of the Lord.*
People *Thanks be to God.*

All stand, as they are able

HYMN 309 *O Food to pilgrims given, O Bread of life from heaven* O WELT, ICH MUSS DICH LASSEN

The HOLY GOSPEL

Matthew 20:1-16

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew.*
People *Glory to you, Lord Christ.*

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace, and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I

give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

***The* SERMON**

The Rev Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

All stand, as they are able

***The* NICENE CREED**

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Stewardship Season*

Celebrant Gracious God, in this season of pondering the abundance you provide us,
and the growth we're capable of in you, give us the vision to see your church
not only as an IS, but also as a COULD BE.

Intercessor Help us see room to grow in numbers: Let us be a wider embrace of
welcome and a deeper nurture of faith; a larger body of believers and a
greater source of hope.

People Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in the Spirit: Guide us as we explore and pray,
discuss and discern how we may become a louder voice of your love and
more powerful engine of your peace.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in service: In a world where many suffer hunger—
of body, of spirit and of soul—open our eyes to more ways we can satisfy the
needs ... brighten the outlook ... and assuage the despair of all
your creatures.

Help us see the room, O Lord,
So you may give the growth.

Help us see room to grow in witness: Inspire our ideas and empower our efforts to turn more and more outward, through the resources we can share ... the openness we can model ... the refuge we can be.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in hope: Embolden our prayers for the healing of what ails, the alleviation of what besets, the filling of what lacks and the strengthening of what falters; praying, this day, especially for NN; all those on our parish prayer list; and those whom we name now, either aloud or in the silence of our hearts (*pause*) ... that your grace may abound and your mercy be great.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in the assurance of faith: Strengthen in us the true knowledge that those who have died ... NN; all those on our parish prayer list; those whose deaths we remember this week, including NN; and those whom we name now, either aloud or in the silence of our hearts (*pause*) ... have, in Christ, reached the eternity of his promise and infinity of his love.

Help us see the room, O Lord,

So you may give the growth.

Help us see room to grow in gratitude: Stir up in us thankfulness for the abounding goodness and beautiful richness of our life in you ... as we lift up, this day, our happiness for those whose birthdays we celebrate this week, including NN; who celebrate anniversaries this week, including NN; and who so wonderfully color our lives and satisfy our souls, including those whom we name now, either aloud or in the silence of our hearts (*pause*). May your love of us, in them, only increase.

Help us see the room, O Lord,

So you may give the growth.

Celebrant

There is, O God, so much room for us to grow: in you, toward you, with you and for you. Awaken us to the potential; lead us to the opportunities; and strengthen in us the resolve to grow into the full promise of our faith. In the Name of Jesus we pray. *Amen.*

***The* CONFESSION *of* SIN**

Celebrant Let us confess our sins against God and our neighbor.

All may remain standing or kneel, as they prefer and are able

Silence is kept for personal confession

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

***The* PEACE**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME *and* ANNOUNCEMENTS *of the* PARISH

***The* INVESTITURE *of* CHORISTERS *and* PRESENTATION *of* SURPLICES**

THE HOLY COMMUNION

The OFFERTORY

If you wish to make an online donation to All Souls', you may scan this code



At the Offertory *Steal Away*

Spiritual
arr Geoff Weaver (b1943)

Refrain:

Steal away, steal away,
Steal away to Jesus!
Steal away, steal away home.
I ain't got long to stay here.

My Lord, he calls me,
He calls me by the thunder.
The trumpet sounds within a-my soul.
I ain't got long to stay here.
Refrain

My Lord, he calls me,
He calls me by the lightning.
The trumpet sounds within a-my soul.
I ain't got long to stay here.
Refrain

Tombstones are bursting,
Poor sinners stand a-trembling.
The trumpet sounds within a-my soul.
I ain't got long to stay here.
Refrain
Text: Anonymous; prior to 1860

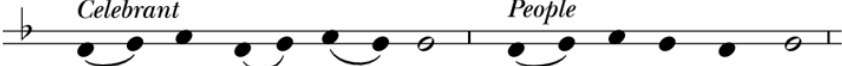
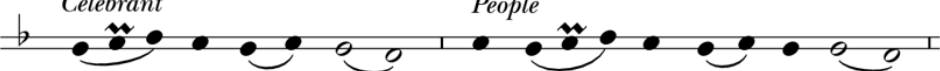
All stand, as they are able, when the alms of the People are brought forward to the Altar, at which the following blessing is said

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. *1 Chronicles 29:14*

The GREAT THANKSGIVING *Eucharistic Prayer 1*

All remain standing, as they are able

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them to the Lord.	

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

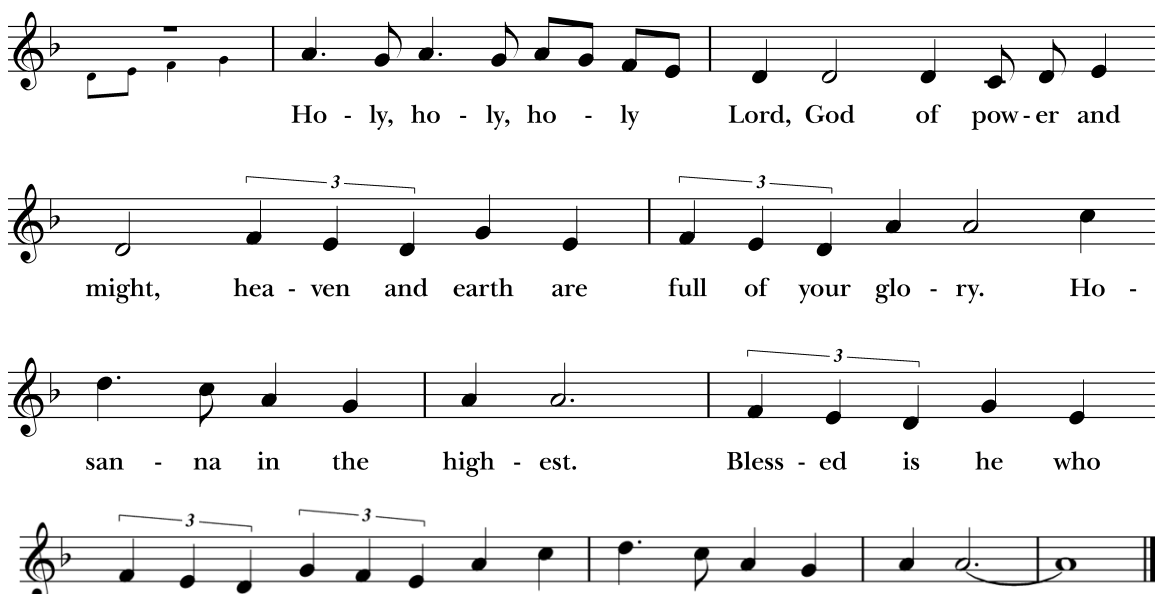
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus and Benedictus qui venit

Powell

Sung by all



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

All kneel or stand, as they are able and are able

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

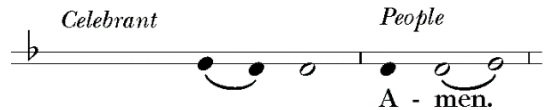
Therefore, we proclaim the mystery of faith:

All *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons: that with the Blessed Virgin Mary; all your saints; and the souls of all the faithful departed, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory and praise, for ever and ever.



The LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

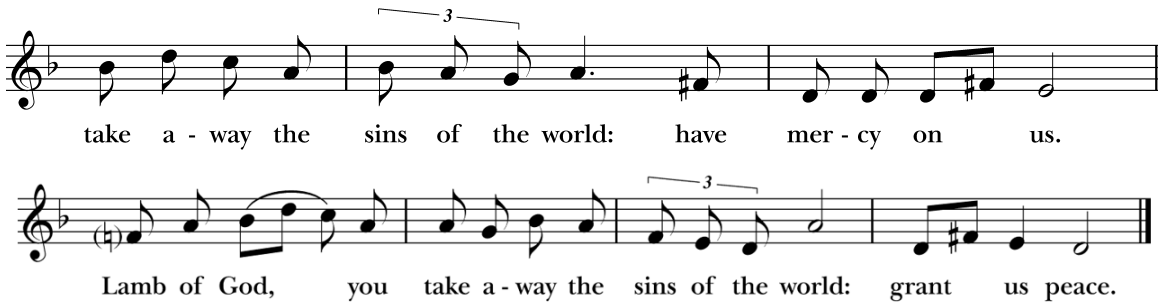
There-fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei

Sung by all

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you



The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Jesus Christ the apple tree*

Howard Helvey (b 1968)

The tree of life my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.
Text: Anonymous (English)

The SENDING of the LAY EUCHARISTIC VISITOR(S)

If a Lay Eucharistic Visitor(s) will take Communion to a parishioner(s) who cannot attend worship in-person, they come forward at this time

Celebrant *N(N), we send you out to share Communion this week with N(N).*

People *May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

Celebrant *May those who receive it from you be strengthened and encouraged in the community we share in our Lord Jesus Christ. Amen.*

The POST-COMMUNION PRAYER

Celebrant *Let us pray.*

All stand or kneel, as they are able and prefer

All *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

The DISMISSAL

Celebrant Go in peace, to love and serve the Lord.
People *Thanks be to God.*

The VOLUNTARY *Lobe den Herren den mächtigen König der Ehren Johannes Gottfried Walther*
Praise the Lord, the mighty King of honor (1684-1748)

Today, in our Diocese's cycle of prayer, we pray for
the clergy and people of St Timothy's, San Diego; and for
our diocesan clergy as they gather for Clergy Conference; and for
our ecumenical partnerships on the International Day of Peace, September 21;
and in our military cycle of prayer, we pray for
the officers and crew of USS *Theodore Roosevelt*.
In the Anglican Communion cycle of prayer, we pray for
The Anglican Church of Australia.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Todd McCracken

CHALICISTS & TORCHBEARERS

Rosemary Barnes, Amelia Simon
and Nicholas Lechner

LECTORS

Jesse Schumacher and Mary Brown

INTERCESSOR

Linda Parker

USHERS

Betsy Northam
and Hannah Roberts

ALTAR GUILD AND FLOWER GUILD

Nicki Sharpe and Derelynn Kalafer

TELLERS

Rosemary Barnes and Kevin Page

WEEKLY ATTENDANCE: Three services. In-person attendance: 105 people.
Online participation: 13 views.

Welcome Home. Peace Awaits.

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