ALL SOULS'
EPISCOPAL CHURCH

Welcome Home. Peace Awaits.



The SEASON AFTER PENTECOST

MORNING PRAYER
ORDINARY TIME 24 ~ PROPER 27
Tuesday, 10 November 9:30 AM

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Ps 43:3*

Let us confess our sins against God and our neighbor.

A silence is kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your"

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The VENITE *Psalm 95:1-7*

Said responsively, by half-verse

The earth is the Lord's for he made it: *
Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: *
Come let us adore him.

The PSALTER: Psalm 78:1-39 *Attendite, populo*

Said responsively by half-verse

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.

5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;

6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;

7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

8 And not be like their forefathers,
a stubborn and rebellious generation, *
a generation whose heart was not steadfast,
and whose spirit was not faithful to God.

9 The people of Ephraim, armed with the bow, *
turned back in the day of battle;

10 They did not keep the covenant of God, *
and refused to walk in his law;

11 They forgot what he had done, *
and the wonders he had shown them.

12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoän.

13 He split open the sea and let them pass through; *
he made the waters stand up like walls.

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

17 But they went on sinning against him, *
rebelling in the desert against the Most High.

18 They tested God in their hearts, *
demanding food for their craving.

19 They railed against God and said, *
"Can God set a table in the wilderness?

20 True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread
or to provide meat for his people?"

21 When the LORD heard this, he was full of wrath; *
a fire was kindled against Jacob,
and his anger mounted against Israel;

22 For they had no faith in God, *
nor did they put their trust in his saving power.

23 So he commanded the clouds above *
and opened the doors of heaven.

24 He rained down manna upon them to eat *
and gave them grain from heaven.

25 So mortals ate the bread of angels; *
he provided for them food enough.

26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.

27 He rained down flesh upon them like dust *
and wingèd birds like the sand of the sea.

28 He let it fall in the midst of their camp *
and round about their dwellings.

29 So they ate and were well filled, *
for he gave them what they craved.

30 But they did not stop their craving, *
though the food was still in their mouths.

31 So God's anger mounted against them; *
he slew their strongest men
and laid low the youth of Israel.

32 In spite of all this, they went on sinning *
and had no faith in his wonderful works.

33 So he brought their days to an end like a breath *
and their years in sudden terror.

34 Whenever he slew them, they would seek him, *
and repent, and diligently search for God.

35 They would remember that God was their rock, *
and the Most High God their redeemer.

36 But they flattered him with their mouths *
and lied to him with their tongues.

37 Their heart was not steadfast toward him, *
and they were not faithful to his covenant.

38 But he was so merciful that he forgave their sins
and did not destroy them; *
many times he held back his anger
and did not permit his wrath to be roused.

39 For he remembered that they were but flesh, *
a breath that goes forth and does not return.

After the Psalm(s), all say together

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

The FIRST READING

Joel 1:15 – 2:11

Lector A reading from the Book of Joel.

Alas for the day!
For the day of the LORD is near,
    and as destruction from the Almighty it comes.
Is not the food cut off
    before our eyes,
joy and gladness
    from the house of our God?

The seed shrivels under the clods;
    the storehouses are desolate;
the granaries are ruined
    because the grain has withered.
How the animals groan!
    The herds of cattle wander about
because there is no pasture for them;
    even the flocks of sheep are perishing.

To you, O LORD, I cry,
for fire has devoured
    the pastures of the wilderness,
and flames have burned
    all the trees of the field.
Even the wild animals cry to you
    because the watercourses are dried up,
and fire has devoured
    the pastures of the wilderness.

Blow the trumpet in Zion;
    sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
    for the day of the LORD is coming, it is near—
a day of darkness and gloom,

a day of clouds and thick darkness!
Like blackness spread upon the mountains,
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Fire devours in front of them,
and behind them a flame burns.
Before them the land is like the garden of Eden,
but after them a desolate wilderness,
and nothing escapes them.

They have the appearance of horses,
and like war horses they charge.
As with the rumbling of chariots,
they leap on the tops of the mountains,
like the crackling of a flame of fire
devouring the stubble,
like a powerful army
drawn up for battle.

Before them peoples are in anguish;
all faces grow pale.
Like warriors they charge;
like soldiers they scale the wall.
Each keeps to its own course;
they do not swerve from their paths.
They do not jostle one another;
each keeps to its own track;
they burst through the weapons
and are not halted.
They leap upon the city;
they run upon the walls;
they climb up into the houses;
they enter through the windows like a thief.

The earth quakes before them;
  the heavens tremble.
The sun and the moon are darkened,
  and the stars withdraw their shining.
The LORD utters his voice
  at the head of his army;
how vast is his host!
  Numberless are those who obey his command.
Truly the day of the LORD is great,
  terrible indeed—who can endure it?

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said responsively, by half-verse

The RESPONSE: Canticle 10, The Second Song of Isaiah *Quærite Dominum*

Isaiah 55:6-11

Let us turn to the Lord, and he will have compassion, *
  and to our God, for he will richly pardon.

Seek the Lord while he wills to be found; *
  call upon him when he draws near.
Let the wicked forsake their ways *
  and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
  and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
  nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
  so are my ways higher than your ways,
  and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

The SECOND READING

Luke 14:25-35

Lector A reading from the Gospel according to Luke.

Large crowds were traveling with Jesus, and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

"Salt is good, but if salt has lost its taste, how can its saltiness be restored? It is useful neither for the soil nor for the manure pile; they throw it away. If you have ears to hear, then hear!"

Lector The Word of the Lord.
People Thanks be to God.

Silence may be kept

The following Canticle is said in **unison**

The RESPONSE: Canticle 20, Glory to God *Gloria in excelsis*

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The APOSTLES' CREED

All

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The SUFFRAGES

The Officiant and People say responsively

℣ Show us your mercy, O Lord;
℟ And grant us your salvation.

℣ Clothe your ministers with righteousness;
℟ Let your people sing with joy.

℣ Give peace, O Lord, in all the world;
℟ For only in you can we live in safety.

℣ Lord, keep our nations under your care;
℟ And guide us in the way of justice and truth.

℣ Let your way be known upon earth;
℟ Your saving health among all nations.

℣ Let not the needy, O Lord, be forgotten;
℟ Nor the hope of the poor be taken away.

℣ Create in us clean hearts, O God;
℟ And sustain us with your Holy Spirit.

The COLLECTS

The Officiant prays the following collects

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Intercessions and thanksgivings may follow

The GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your

mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

PRAYER *of* ST CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
People *Thanks be to God.*

All The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore. *Amen.* *Ephesians 3:20-21*



Welcome Home. Peace Awaits.

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