

ALL SOULS'

— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.



EASTER DAY

*The Feast of the Resurrection
of Our Lord Jesus Christ*

05 APRIL 2026

9:00 AM

A Very Warm Welcome to You!

Thank you for spending Sunday morning with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in today's liturgy is enclosed in this service booklet.**

On Sundays, please join us for **coffee** and **fellowship** in the Community Building, across the plaza, or on the patio (weather permitting) after the service.

All ages are welcome; infants and children (and their accompanying noises!) enliven this service. All **children are invited to the Playground** at the front of the church. On Sundays at the 10:15 Eucharist, children leave the service for Children's Chapel after the Gospel lesson, and they return for Holy Communion. A rocking chair and changing table are available in the Narthex for families with little ones who may need them.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector.**

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 x 12 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Worship & Devotions at All Souls'

Sunday, 8:00 AM (without music) *and* 10:15 AM (with music)
HOLY EUCHARIST

Tuesday, 9:30 AM
MORNING PRAYER (via Zoom)

Tuesday *and* Saturday, 4:00 PM
CENTERING PRAYER

Saturday, 5:00 PM
CELTIC HOLY EUCHARIST

Like us on Facebook
facebook.com/allsoulspointloma

Follow us on Instagram
instagram.com/allsoulspointloma

All children and youth are welcome, unconditionally. They may gather at the *PrayGround* at the front-left of the Nave. Materials for art and play are waiting there. During the sermon, children pre-K through fifth grade move to the Chapel, where we explore the Gospel Reading for the day. (We return in time for Communion.)

HOLY EUCHARIST

The VOLUNTARY *Élévation sur le Grand Alléluia de Pâques*

Dom Paul Benoit (1893 – 1979)

All stand, as they are able, at the ringing of the bell as the Procession enters

HYMN *Hail thee, festival day!*

SALVE FESTA DIES

❖ We will omit stanzas 5 and 6

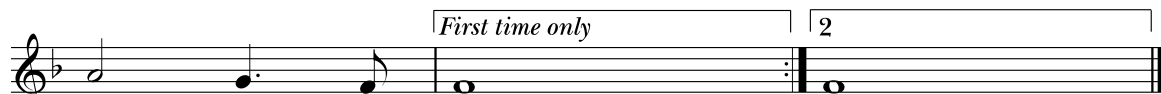
Refrain




Hail thee, fes - ti - val day! blest day that art hal - lowed for -



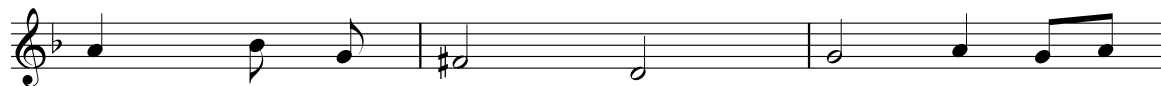
ev - er, day where - on Christ a - rose, break - ing the




king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en — all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art author of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

THE ENTRANCE RITE

All remain standing

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The COLLECT for PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The GLORIA IN EXCELSIS

William Mathias (1934 – 1992)

Sung by all

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The COLLECT of the DAY

Celebrant The Lord be with you.
People *And also with you.*
Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All may be seated

THE LITURGY OF THE WORD

The FIRST READING

Acts 10:34-43

Peter began to speak to Gentiles: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People *Thanks be to God.*

The PSALTER

Psalm 118:1-2,14-24

Sung by all



- 1 Give thanks to the LORD, for / he is good, *
his mercy en/dures for ever.
- 2 Let Israel / now proclaim, *
"His mercy en/dures for ever."
- 14 The LORD is my strength and / my song, *
and he has become / my salvation.
- 15 There is a sound of exultation and / victory *
in the tents / of the righteous:

- 16 “The right hand of the LORD has / triumphed! *
the right hand of the LORD is exalted!
the right hand of the / LORD has triumphed!”
- 17 I shall not die, but / live, *
and declare the / works of the LORD.
- 18 The LORD has punished me / sorely; *
but he did not hand me / over to death.
- 19 Open for me the gates of / righteousness; *
I will enter them; I will offer / thanks to the LORD.
- 20 “This is the gate of the / LORD; *
he who is right/eous may enter.”
- 21 I will give thanks to you, for you / answered me *
and have become / my salvation.
- 22 The same stone which the builders re/jected *
has become / the chief cornerstone.
- 23 This is the LORD’s / doing, *
and it is mar/velous in our eyes.
- 24 On this day the LORD has / acted; *
we will rejoice / and be glad in it.

The SECOND READING

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.
People *Thanks be to God.*

All stand as they are able

HYMN *Good Christians all, rejoice and sing!*

GELOBT SEI GOTT

The musical score is written on two staves, Treble and Bass clef. The melody is in the Treble clef, and the bass line is in the Bass clef. The music is in 4/4 time and consists of 12 measures. The lyrics are written below the Treble staff.

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The EASTER ALLELUIA

MODE VI

Sung once by the *Choir*, and then sung by *all*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The HOLY GOSPEL

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to

be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The SERMON

The Reverend Douglas Worthington, *Rector*

Following the Sermon, a brief silence is kept

The NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The PRAYERS of the PEOPLE *For Eastertide*

Celebrant Gracious God, you raised your Son from death to life that world may know the hope of your abiding love and ceaseless grace. Hear us as we pray this hope-of-Christ for the world.

Intercessor Risen Christ, you fill us with the Hope of Joy: Help our hearts sing out the ALLELUIAS of Easter, in thanksgiving for salvation and the promise of eternal life at your side; that with you, we might dawn, once more, this dusk-ing world.

All *We sing out the Hope of Joy.*

Risen Christ, you call us to the Hope of Vision: Help your Church be both a model of your Easter kingdom and a means for making it real; that the world may bask in your glory.

We sing out the Hope of Vision.

Risen Christ, you inspire in us the Hope of Peace: Help those in this world who pursue your peace bring to heel those who revel in violence ... glory in conquering ... and live in lies; that a vision of heaven may break out upon earth.

We sing out the Hope of Peace.

Risen Christ, you empower in us the Hope of Grace: Help us offer your welcome ... proclaim your assurance ... be your loveliness ... and do your goodness ... to and for everyone in this community; that our neighbors may find, in *us*, the presence of *you*.

We sing out the Hope of Grace.

Risen Christ, you offer us the Hope of Healing: Help us pray for all in need of health or healing ... recovery or repentance ... freedom or forgiveness ... mercy or miracle, including *NN*; those on our parish prayer list; and those whom we name, either silently or aloud (*pause*); that they know your restoring touch.

We sing out the Hope of Healing.

Risen Christ, you were raised to give us Hope of Eternal Life: Help all who have died make their way to your forever-embrace, including *NN*; those on our parish prayer list; and those whom we name, either silently or aloud (*pause*); that, with the Holy Spirit, they may help console us in our grief; and with you, await us at our death.

We sing out the Hope of Eternal Life.

Celebrant O God, in the Easter of our Christ, you have filled, inspired and transported us: May the songs of Hope we sing this season help us, with Him, re-create this world in all the Hopes you hold for it. All this we pray through him, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

The Confession of Sin is omitted during Eastertide

The PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and the People may greet one another in the name of the Lord

WELCOME and ANNOUNCEMENTS of the PARISH

ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

All may stand or kneel, as they prefer and are able

Celebrant We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

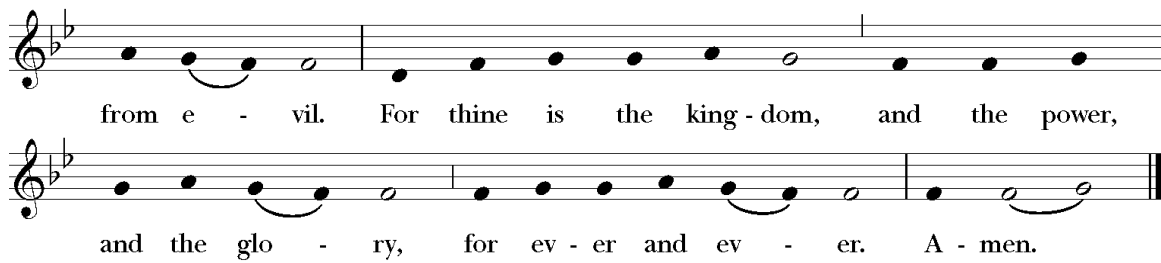
Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

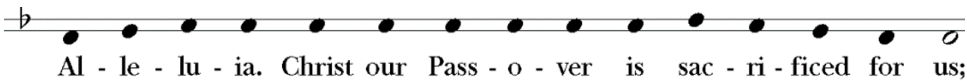
Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The FRACTION

A period of silence is kept

Celebrant 

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

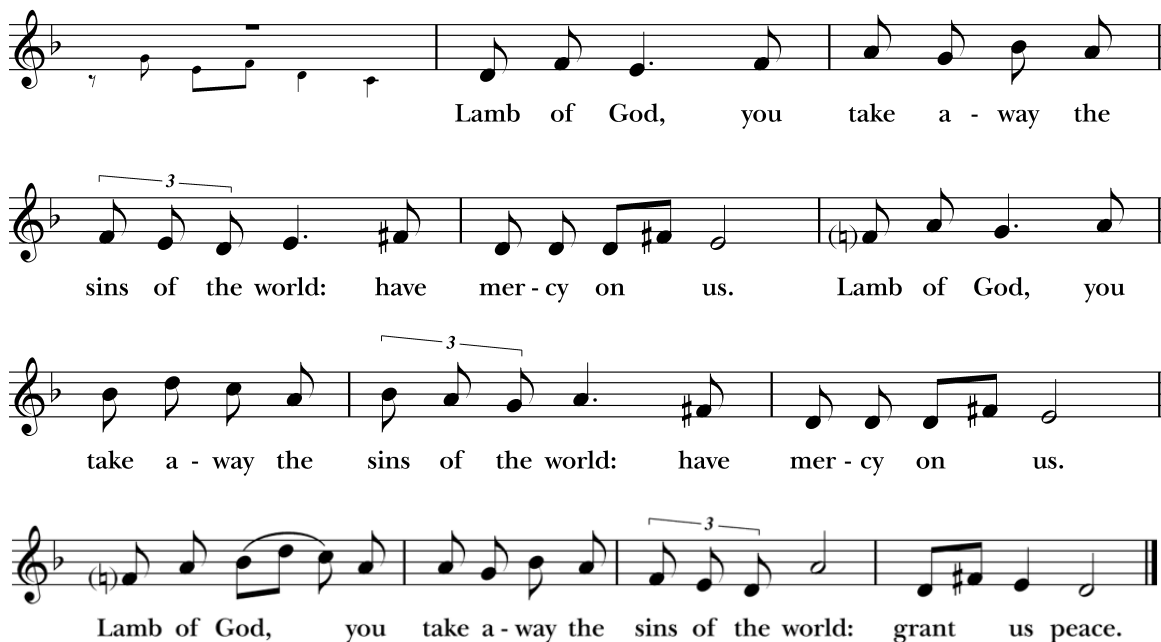
People 

There - fore let us keep the feast. Al - le - lu - ia.

The Agnus Dei

Sung by all

Robert Powell (1932 – 2025)



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The MINISTRATION of COMMUNION

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive the blessed Bread and Wine of Holy Communion at the Lord's Table. Hold out your hands for the Bread. Gluten-free Bread is available; simply inform the priest you desire it. If you wish to drink the Wine, consume the Bread when you receive it and drink from the chalice when it is presented to you. If you wish to have Bread dipped in the Wine, let the Bread remain in your hands; the chalice bearer will intinct it for you. If you wish to come forward to receive a blessing rather than the Bread and Wine, indicate that desire by crossing your arms over your chest. If it is difficult for you to come forward, inform an usher, and the Bread and Wine will be brought to you.

A Prayer Before Communion

The Book of Common Prayer

All are invited to pray this, silently, as they prepare to receive the Sacrament

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

At the Communion *Magdalen, cease from sobs and sighs*

Nicht ruben Magdalena kundt (Cologne, 1623)

arr Peter Hurford (1930 – 2019)

Magdalen, cease from sobs and sighs;
Wipe the teardrops from off thine eyes:
Simon the leper's feast is o'er;
Christ today needs thy nard no more.
Now thousand times may'st thou rejoice;
Now thousand times uplift thy voice.
Alleluia.

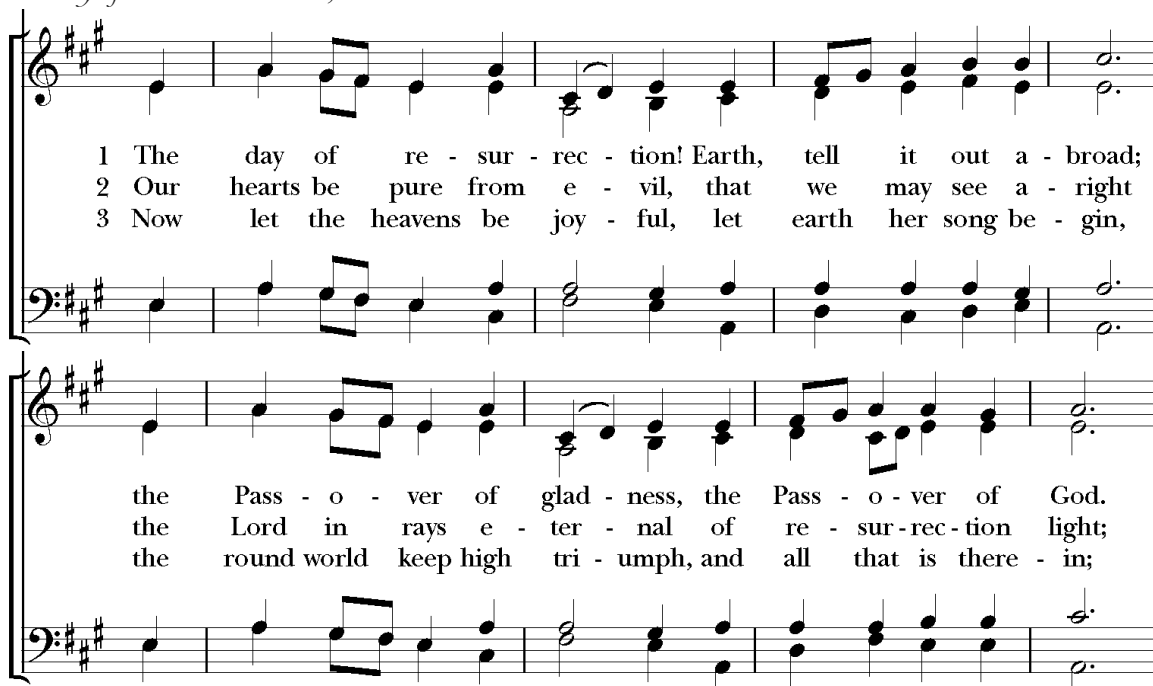
Magdalen, bind up on thee now
Garland of gladness o'er thy brow:
Banish'd afar is grief and pain:
Welcome is sunshine after rain.
For Jesu Christ the world hath freed,
Triumphing over Death indeed.
Alleluia.

(Text: from Pone luctum, Magdalena, tr G R Woodward)

All stand, as they are able

HYMN *The Day of resurrection! Earth, tell it out abroad*

ELLACOMBE



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The POST-COMMUNION PRAYER

Celebrant Let us pray.

All stand or kneel, as they are able

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SENDING FORTH

The BLESSING

attributed to Teresa of Ávila (1515 – 1582)

HYMN *Jesus Christ is risen today*

EASTER HYMN

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The DISMISSAL

Celebrant Let us go forth in the Name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

The VOLUNTARY *Christ lag in Todesbanden*

Samuel Scheidt (1587 – 1654)

**All are most cordially invited to a festive Coffee Hour in Gooden Hall,
 located directly across the plaza from the Church!**

The Flowering of the Cross and the Egg Hunt will take place on the plaza!

Today, in our Diocese's cycle of prayer, we pray,
"Christ is risen! The Lord is risen indeed!";
and in our military cycle of prayer, we pray for
the officers and crew of USS *Mustin*.
In the Anglican Communion cycle of prayer, we pray for
the Anglican Church of Mexico.

CELEBRANT

The Rev Douglas Worthington

VERGER

Jack Northam

CRUCIFER

Jim Hall

CHALICISTS & TORCHBEARERS

Rosemary Barnes *and* Hilliard
Harper

LECTORS

Scott Crispell *and* Neil Malmquist

INTERCESSOR

Jane Andrews

USHERS

Jane Andrews *and* Bob Harrington

ALTAR GUILD AND FLOWER GUILD

Maria Piña *and* Alex Piña *and* the
Flower Guild

TELLERS

Jeff Lee *and* Krista Spore

WEEKLY ATTENDANCE: Six services. In-person attendance: 169 people.

Online participation: 64 views.

Bishop

The Rt Rev Dr Susan Brown Snook
The Episcopal Diocese of San Diego
www.edsd.org

Our Staff

The Rev Douglas Worthington *Rector*
dworthington@allsoulspointloma.org
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Karissa Sousa
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Laura Mitchell, PhD
Parish Operations Director
lmitchell@allsoulspointloma.org

The Rev Paul Carmona (Organ)
Stephen Salts (Parish Choir)
Anne Whattoff (Choristers)
Interim Musicians

Officers

Diane Holnback-Sooy
Senior Warden

Eric Spore
Junior Warden

Lisa Nokes
Interim Treasurer

Krista Spore
Clerk of Vestry

Vestry Members

Class of 2027
Rhonda Muir
David Ostrander
Kevin Page
Hannah Roberts

Class of 2028
Hilliard Harper
Diane Holnback-Sooy
Kevin Leichner
Eric Spore

Class of 2029
Rosie Barnes
Jeff Lee
Lisa Striebing
Wendy van Diver

Leslie Klein, *Finance Chair* Eric Spore, *Properties Chair*

alleluia



ALL SOULS'
— EPISCOPAL CHURCH —

Welcome Home. Peace Awaits.

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