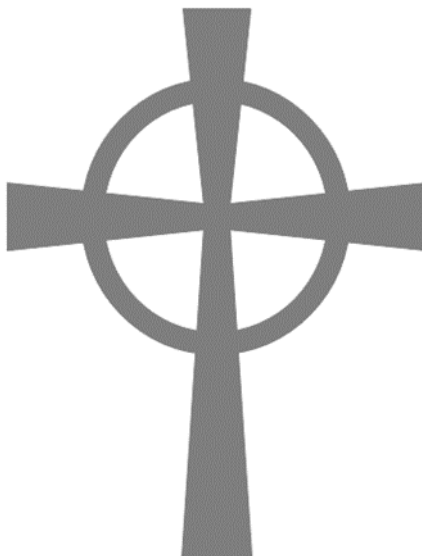


ALL SOULS'

EPISCOPAL CHURCH

POINT LOMA



January 21, 2024

Five o'clock in the evening

THE THIRD SUNDAY AFTER THE EPIPHANY

*We invite all to grow in faith with us
as we embody and courageously share God's love in the world.*

Concerning Evensong

Perhaps nothing is more peculiarly Anglican than the ORDER OF EVENSONG. It has been sung daily in the Anglican Church since the sixteenth century. Originating from the monastic hours, its beauty consists of the distinctive parts of the ancient office of Vespers and Compline as set forth by Thomas Cranmer in *The Book of Common Prayer* 1549. Today's ORDER OF EVENSONG is taken from the Church of England's *Book of Common Prayer* 1662.

There is a formality about the service which often seems far removed from the uncertain, largely incoherent beliefs of many who attend; it is a choral service with little opportunity for the congregation to take an active part. Yet to some extent the formality is deceptive: the words used result from the long quest of generation after generation of Christians for ways to express their thanksgiving and their hope. The preface to the ORDER OF EVENSONG used in King's College Chapel offers a further explanation:

If you are prepared to join in this turning towards God, you will find this is a service in which you can join, though perhaps in ways that are unfamiliar. Here is a liturgical, architectural, and musical space into which, without fretting too much about the words, you may gather the preoccupations and anxieties of your own life and hold them together with a recollection of the God whose acts we celebrate. But many have found that once they have quietly offered the preoccupations which are chattering in their minds they are free silently to go on to offer to God all that they are. The service becomes the medium for our self-offering. By that offering we become open to receive again the love and mercy of God. So we begin again in the Christian life, which is life lived in response to that love and mercy.

Michael Till, Dean of King's College, Cambridge, 1970-1981

The congregation is invited to attend carefully to the texts of the service and to boldly join in singing the designated portions.

Music at All Souls'

Music is an integral part of All Souls' worship and offering to God, seeking to express what is otherwise inexpressible. In response to the Psalm, *Worship the Lord in the beauty of holiness*, or its corollary, *Worship the Lord in the holiness of beauty*, we offer the best liturgical music possible respecting the intelligence, richness, and diversity of this congregation and surrounding community. Music at All Souls' relentlessly utilizes the uniqueness of our Anglican choral heritage to fill the hearts and minds with the glory of God as revealed through our Lord Jesus Christ.

Choral Evensong is sung on the third Sunday of each month, September through May.

CHORAL EVENSONG

As we prepare for worship, please provide quiet in the Church for prayer and devotions

All stand, as they are able, at the tolling of the bell

The VOLUNTARY

Officiant Jesus said, “I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life” *John 8:12*

THE INVITATORY AND PSALTER

The PRECES

Ruben Valenzuela (b 1971)

Sung by the Officiant and the Choir

O Lord, open thou our lips:
And our mouth shall shew forth thy praise.
O God make speed to save us:
O Lord make haste to help us.

Glory be to the father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord’s name be praised.

The PHOS HILARON O Gracious Light

McNeil Robinson II (1943 – 2015)

Sung by all



Fa - ther in heaven, O Je - sus Christ, ho - ly and
 bless - ed! 2. Now as we come to the set - ting of the
 sun, and our eyes be - hold the ves - per light, we sing your
 prais - es, O God: Fa - ther, Son, and Ho - ly Spi - rit.
 3. You are wor - thy at all times to be praised by hap - py
 voic - es, O Son of God, O Giv - er of
 life, and to be glo - ri - fied through all the worlds.

Music: McNeil Robinson II (b. 1943). Copyright © 1964 Theodore Presser Co. Used by permission of the publisher.

All may be seated

The PSALTER Psalm 103:1-13, 22 *Benedic, anima mea*
Sung by the Choir

James Turle (1802 – 1882)

- ¹ Praise the Lord, O my soul *
 and all that is within me praise his holy Name.
- ² Praise the Lord, O my soul *
 and forget not all his benefits;

- 3 Who forgiveth all thy sin *
and healeth all thine infirmities;
- 4 Who saveth thy life from destruction *
and crowneth thee with mercy and loving-kindness;
- 5 Who satisfieth thy mouth with good things *
making thee young and lusty as an eagle.
- 6 The Lord executeth righteousness and judgement *
for all them that are oppressed with wrong.
- 7 He shewed his ways unto Moses *
his works unto the children of Israel.
- 8 The Lord is full of compassion and mercy *
long-suffering, and of great goodness.
- 9 He will not always be chiding *
neither keepeth he his anger for ever.
- 10 He hath not dealt with us after our sins *
nor rewarded us according to our wickednesses.
- 11 For look how high the heaven is in comparison of the earth *
so great is his mercy also toward them that fear him.
- 12 Look how wide also the east is from the west *
so far hath he set our sins from us.
- 13 Yea, like as a father pitieth his own children *
even so is the Lord merciful unto them that fear him.
- 22 O speak good of the Lord, all ye works of his,
in all places of his dominion *
praise thou the Lord, O my soul.

At the conclusion of the psalter, the Choir sings the Gloria Patri

THE LESSONS

The FIRST LESSON

Genesis 13:2-18

Lector A reading from the Book of Genesis.

Now Abram was very rich in livestock, in silver, and in gold. He journeyed on by stages from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, to the place where he had made an altar at the first; and there Abram called on the name of the LORD. Now Lot, who went with Abram, also had flocks and herds and tents, so that the land could not support both of them living together; for their possessions were so great that they could not live together, and there was strife between the herders of Abram's livestock and the herders of Lot's livestock. At that time the Canaanites and the Perizzites lived in the land.

Then Abram said to Lot, "Let there be no strife between you and me, and between your herders and my herders; for we are kindred. Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left." Lot looked about him, and saw that the plain of the Jordan was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar; this was before the LORD had destroyed Sodom and Gomorrah. So Lot chose for himself all the plain of the Jordan, and Lot journeyed eastwards; thus they separated from each other. Abram settled in the land of Canaan, while Lot settled among the cities of the Plain and moved his tent as far as Sodom. Now the people of Sodom were wicked, great sinners against the LORD.

The LORD said to Abram, after Lot had separated from him, "Raise your eyes now, and look from the place where you are, northwards and southwards and eastwards and westwards; for all the land that you see I will give to you and to your offspring for ever. I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted. Rise up, walk through the length and the breadth of the land, for I will give it to you." So Abram moved his tent, and came and settled by the oaks of Mamre, which are at Hebron; and there he built an altar to the LORD.

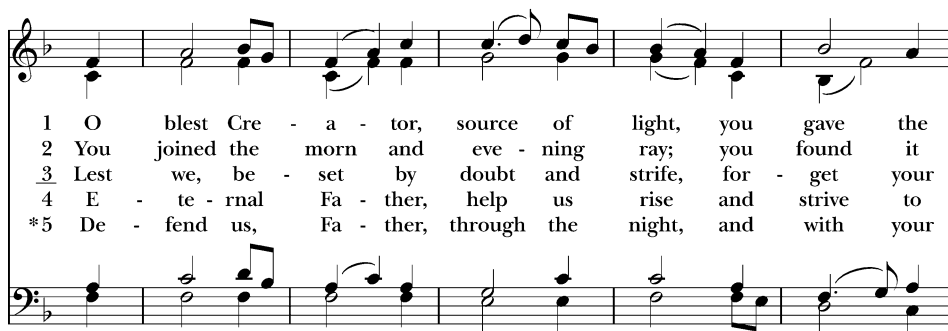
Lector Here ends the lesson.

All stand, as they are able

The OFFICE HYMN O blest Creator, source of light

BROMLEY

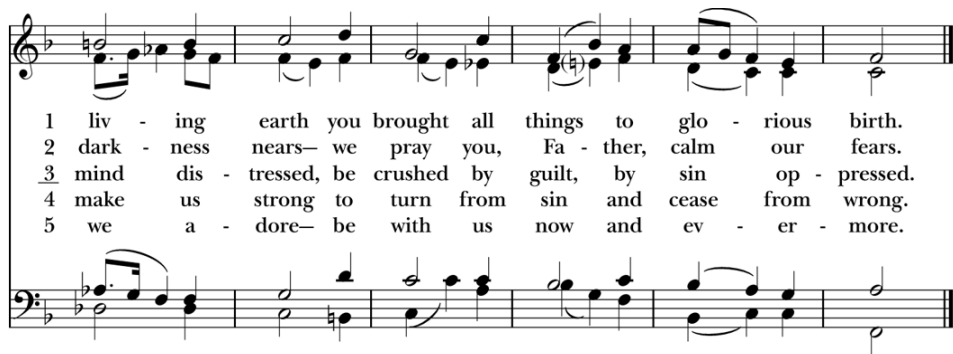
Sung by all



1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your



1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - guished and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom



1 liv - ing earth you brought all things to glo - rious birth.
2 dark - ness nears— we pray you, Fa - ther, calm our fears.
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
4 make us strong to turn from sin and cease from wrong.
5 we a - dore— be with us now and ev - er - more.

All remain standing as the Choir sings the canticle

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All may be seated

The SECOND LESSON

Mark 7:31-37

Lector A reading from the Gospel according to Mark.

Then Jesus returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke

plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Lector Here ends the lesson.

All stand, as they are able

The NUNC DIMITTIS *King's College Service*

L'Estrange

Song of the Simeon, *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All remain standing

The APOSTLES' CREED

Monotone

Chanted by all

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

All may remain standing or kneel, as they prefer and are able

The LESSER LITANY

Sung by the Officiant and the Choir

Valenzuela

The Lord be with you.
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The LORD'S PRAYER

Sung by all

Monotone

Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done in earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation:
But deliver us from evil. Amen.

The SUFFRAGES

Sung by the Officiant and the Choir

Valenzuela

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the King.*
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The COLLECTS

Chanted by the Officiant, with the Choir responding

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. Amen.

All may be seated

* We pray for King Charles III as the Head of the Church and Defender of the Faith (*Fidei Defensor*, 1521).

The ANTHEM *Lighten our darkness*

Charles Villiers Stanford (1852 – 1924)

During the anthem, an offering will be received to help support the music ministry of All Souls' Church

Lighten our darkness, we beseech thee, O God; and of thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen. (*Text: Book of Common Prayer*)

All stand, as they are able

The GENERAL THANKSGIVING

Said by all

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

***The* PRAYER OF ST CHRYSOSTOM**

Said by the Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant

Let us bless the Lord.

People

Thanks be to God.

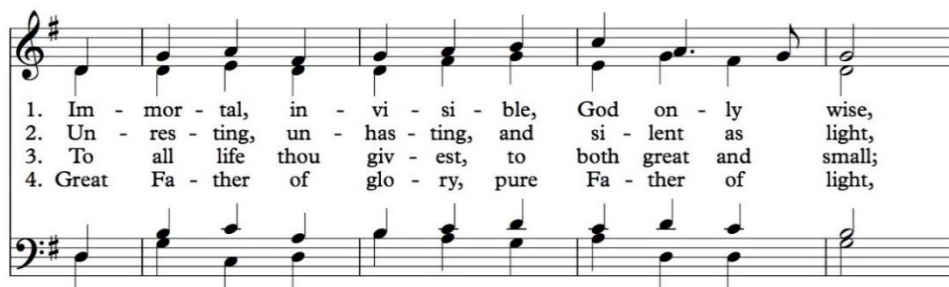
Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

HYMN *Immortal, invisible, God only wise*

ST BASIL

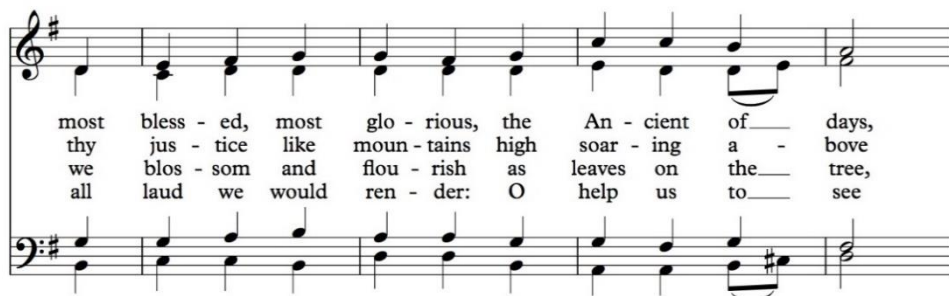
Sung by all



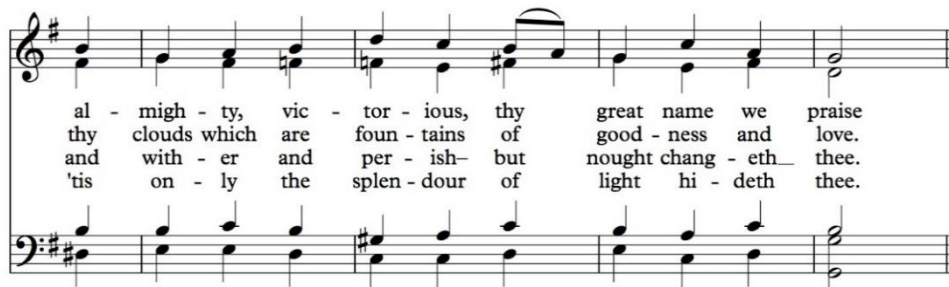
1. Im - mor - tal, in - vi - si - ble, God on - ly wise,
 2. Un - res - ting, un - has - ting, and si - lent as light,
 3. To all life thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - cess - i - ble hid from our eyes,
 nor wan - ting, nor was - ting, thou ru - lest in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flou - rish as leaves on the tree,
 all laud we would ren - der: O help us to see



al - migh - ty, vic - tor - ious, thy great name we praise
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish - but nought chang - eth thee.
 'tis on - ly the splen - dour of light hi - deth thee.

<p>NEXT CHORAL EVENSONG Sunday, February 18, 5:00 PM</p>
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*All are cordially invited to a reception immediately following this evening's Office,
in Gooden Hall, located across the plaza from the Church.*

OFFICIANT

The Reverend Douglas Worthington
Rector

CRUCIFER

Dorothy Schmidt

THURIFER

Jack Northam

CHOIR OF ALL SOULS'

Ruben Valenzuela
Director of Music & Organist

GOURAUD ASSISTANT ORGANIST

Spencer Velky

LECTORS

Myrtle Livingstone *and* Betsy Northam

WELCOME TO ALL SOULS' EPISCOPAL CHURCH

in the Episcopal Diocese of San Diego

Thank you for worshipping with us. **WHOEVER you are and WHEREVER you may be on your journey of faith, you are welcome here.** We're blessed by your presence, and we look forward to connecting with you. **Everything you need to participate in this evening's liturgy is in this bulletin.**

Please join us for **reception** and **time of fellowship** in the Community Building, across the plaza, after the service.

If you are visiting, please fill out a "connect" card so we can let you know of upcoming events; prayer request cards are also available. Cards may be placed in the offering plate or given to an usher. To learn more about being a member of All Souls', please speak with **Father Douglas, our rector,** or **Brother Michael, our deacon.**

Restrooms are located in the hallway adjacent to Catalina Boulevard; an usher can direct you to one.

Please silence your phone to maintain a worshipful environment and as a courtesy to others.

Worship and Devotions at All Souls'

Sunday, 8:00 AM (without music) **& 10:15 AM** (with music)

Holy Eucharist (Church)

Tuesday, 9:30 AM

Morning Prayer (via Zoom)

Tuesday, 4:00 PM

Centering Prayer (Chapel)

Thursday, 9:30 AM

Holy Eucharist (Chapel)

Saturday, 4:00 PM

Centering Prayer (Chapel)

Saturday, 5:00 PM

Celtic Holy Eucharist (Church)

Third Sunday of the month, 5:00 PM

Choral Evensong (September – May)

The church office is open Monday through Friday 9 AM – 3 PM.

Father Douglas is happy to talk with you about joining or participating in the life of All Souls'; questions you may have or difficulties you may be experiencing; others who may need pastoral care; or anything else on your mind. You may reach him at 619-223-6394 (office), 619-335-8168 (cell) or dworthington@allsoulspointloma.org.

Visit us at allsoulspointloma.org

Like us at facebook.com/allsoulspointloma

Email us at office@allsoulspointloma.org

Follow us at instagram.com/allsoulspointloma

ALL SOULS' STAFF

The Reverend Douglas Worthington, *Rector*
dworthington@allsoulspointloma.org | 619-335-8168 (mobile)

The Right Reverend James Mathes, *Bishop-in-Residence*

The Reverend Michael Kilpatrick, *Deacon-in-Residence*
mkilpatrick@allsoulspointloma.org

Ms. Alex Howard, *Children, Youth & Family Minister*
ahoward@allsoulspointloma.org

Dr. Ruben Valenzuela, *Director of the Music & Organist*
rvalenzuela@allsoulspointloma.org

Mr. Spencer Velky, *Gouraud Assistant Organist*

Staff Singers

Anne Whattoff, *Soprano* Anne-Marie Dicce, *Soprano* Libby Weber, *Soprano/Alto*
Corey LeMaster-Hable, *Alto* Brad Fox, *Tenor* Samuel Buse, *Tenor* Phil Simon, *Bass*

Choral Scholars

Rose Dart, *Soprano* (Canyon Crest Academy) Chloe Kumar, *Alto* (Canyon Crest Academy)
Ethan Modigh, *Tenor* (Canyon Crest Academy) Raphael Delgado, *Bass* (Bishop's School)

Ms. Chelsea Bartholow, *Parish Administrator*
cbartholow@allsoulspointloma.org

Mr. Andre Catibayan, *Sexton*



ALL SOULS'

EPISCOPAL CHURCH

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